CANADIAN JEWISH REVIEW

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Editorials

THIRTY YEARS OF "FORWARD"

Last week the New York Yiddish daily, the "Forward" celebrated the thirtieth anniversary of its establishment. It commemorated the occasion by publishing an eighty-four page number replete with interesting material both in Yiddish and English.

In point of circulation the "Forward" ranks among the first half dozen dailies in America. It is the most powerful and the wealthiest socialist newspaper in the world in any language.

Great newspapers are generally the achievement of outstanding personalities. In this case the personality who nursed and guided the newspaper to its present position was the well-known Jewish socialist leader, Abraham Cahan. As a newspaper man Cahan can compare with the most successful in America.

The "Forward" was founded at a time when Jewish life in New York was in a state of unrest and chaos. Immigration was at its peak. The majority of the immigrants had come from the small Polish and Lithuanian towns where they belonged to the petty bourgeois class. Here they were obliged to turn to the sweat shops for economic shelter. Thus in addition to the shock of social and cultural readjustment they had to bear the shock of economic reclassification. They were therefore good subjects for socialist propaganda with its roseate promises.

Cahan exploited the unsettled condition of Jewish life for the purposes of his journal. He catered to its weaknesses. He fed it with socialistic narcotics. With the unerring instinct of the yellow journalist he played to the prejudices of the masses. He dangled before their eyes remote visions of salvation, and the while he kept adding slime and mud to the morass in which wallowed their feet.

The "Forward" waxed fat on the ignorance of the masses. Opulent and sophisticated, it can now buy journalistic cosmetics and faeries which will continue to make it attractive to the public. If the class from which it recruits its reader has emerged from its proletarian abjectness and has become more Americanized, it still continues to hold the interest of the readers by offering them journalistic sweetmeats instead of the old propagandist sedatives. It adapts itself to the changing standards of its votaries whom it still holds under its spell.

The Jewish press in America has been a powerful cultural factor. For the most part it lived up to its responsibilities. It sought to chart a course for the mass of Jewish life to follow. It envisaged a purpose and a destiny for American Jewry. It was alive to the tendencies that stirred in the Jewish organism in other lands and endeavoured to evolve a synthesis of ideals among the divers groups of Jewdom. Not so with the "Forward." It adopted as its creed, the spurious Socialism of the soap box propaganidst, and clogged the intellectual apparatus of its followers with its toxic by-products. Posing as a radical journal, it was always bigoted and narrow. It had no sympathy with any movements that had their impetus in the activity of the living Jewish spirit. It was a class organ and battened on the vices of the class.

The "Forward" is an interesting phenomenon representing a certain phase of the development of American Jewry. Whether we approve of it or not, it is a fact which challenges attention.—A.B.B.

THE SAMUEL KRONICK SCHOLARSHIP FUND

By Rabbi Ferdinand M. Isserman

At the conclusion of the Keren Hayesod dinner last Sunday evening a spontaneous appeal for a fund to establish a scholarship at the Hebrew University for Canadian students in honour of Sam Kronick brought a generous response. The details appear in another part of the Review. Five thousand dollars is needed. Few men in any community have done as much as Sam Kronick has done for the Toronto Jewish community. He has given till it hurt. He has given of himself and of his family. The community honours itself when it honours him. We are learning to honour our heroes in their lifetime. If you appreciate Sam Kronick's services to the community, express that appreciation by mailing in your cheque to the Scholarship Fund at once.

HAVE YOU GIVEN TO THE KEREN HAYESOD?

Whenever campaigns are launched for the Palestine Foundation Fund, there is always a group of Jews who suddenly become painfully aware of the inadequacies of local charitable institutions. Why send money to Palestine when Jews are starving in our city? Why not utilize our surplus funds for the poor in our midst without worrying about those thousands of miles away? These and similar questions are heard. Very frequently, though not always, the persons who make these queries become extremely solicitous about local charities just when a Keren Hayesod campaign is begun or just when they are asked to contribute something towards Palestinian reconstruction. It seems at times that if they were as concerned about local charities the entire year as they are when a Zionist drive is on, the charitable problems of our community would speedily be solved.

No one will question the imperative duty of ameliorating distress and suffering in our own community. But neither can Jewish men or women of vision be unmoved by the need and distress of Jews anywhere. If the Chalutzim in the fields of the valley of Jezreel will starve unless they receive an annual subsidy, who will say that we shall not give them our assistance? If thousands of infants are being born in Palestine, a tropical country, where problems of water and disease abound, who will be so cruel and so heartless as to say that the Jewish women of Canada should not help provide them with nurses, physicians and medicines? If the Jews of Eastern Europe hounded in Roumania, discriminated against in Poland and uncomfortable in Austria, desire to flee from tyranny and oppression, barred by the world, by Canada and the United States, desire to find refuge in the welcoming arms of Palestine, who will deny them the opportunity? The kindly fortune which brought our ancestors to Canada is gone. The new world no longer wants the Jew, but Palestine does. You who live in security, will you deny the chance to your less fortunate brother to live in peace and tranquillity?

By all means take care of the local poor—but remember the world does not end with our own community. Nor are Jews the only ones who send money out of the country. The Christian

Continued on Page 20

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MONTREAL SOCIAL

All communications must reach club office, Suite 10, 288 St. James Street, not later than Monday noon of each week, and should be clearly typed, double space. Phone Main 4079, 8341 and 2285

Mrs. A. Cohen, Clarke Street, entertained at an afternoon tea Sunday, April 23, in honour of Miss Bertha Cohen, a bride-elect of June 26, Mr. and Mrs. L. Rosenzveig, Mr. and Mrs. J. Herscovitch, Mr. and Mrs. B. Shoure, Misses Tobie Herscovitch and Bertha Cohen; and Hymie Cohen, Jack Cohen and Joseph M. Rosen. Hymie Cohen sang. Mrs. R. Segal assisted the hostess.

Mr. and Mrs. Samuel Gibson, St. Famille Street, and the Misses M. and J. Progosh, were joint host and hostesses at a linen shower to forty guests Sunday, June 17, for Miss Nell Dworkin, of Ottawa, whose marriage takes place in June. The rooms were decorated with flowers.

Miss Jennie Yess, 2211 St. Urbain Street, gave a surprise linen shower Sunday afternoon, April 23, complimenting Miss Hattie Tannenbaum, a bride-elect of May 19. The living room was decorated with a shower of blue and pink ribbons to which the gifts were attached. Mesdames William Gliserman, Moe Mendelsohn and H. Lank, and Misses Jane Bress, Ida Stubina, Esther Bindman, Elsie and Libbie Litwin, Bessie Goodman, Mary Solomon, Bessie Singer, Fannie Scheffer, Sybil Toplitsky, Fannie Lazarus, and Katie, Jennie and Ettie Mindlin were there.

Mrs. Al Waldman, 3496 City Hall Avenue, gave a bridge and kitchen shower on Sunday, April 10, for Miss Bertha Waldman, a bride-elect of May 19. Prizes were won by Misses Dora Steinberg, Goldie Mauer, Ruby Nordan, Eva Folks and Mesdames S. Tessler, B. Frager, S. Bordoff and Socoransky.

Dr. B. Gold, 4224 St. Lawrence Boulevard, is leaving for New York, where he will take a special course.

Miss Clara Greenberg, Western Avenue, who is leaving for Ste. Agathe shortly, was guest of honour at a surprise party at her home Sunday, April 24.

Mrs. Myer Dobrofsky, Chateau Apartments, Sherbrooke Street West, entertained for Mrs. George Leavitt, of Chicago, Tuesday afternoon, April 26.

Among those present at the reception given by the Canadian Authors' Association Thursday, April 14, in the vice-regal suite of the Ritz-Carlton Hotel, in honour of Hugh Walpole and Floyd Dell, were: Dr. and Mrs. Samuel Ortenberg, Mrs. A. E. Morris, Misses Anne Lerner, Ruth Brotman, Violet Michaels, Lena Ashkaloney; and Moe Levitt, Harris Wetstein, Harold Neumann, Leon Levinson and M. H. Weinstein.

Mrs. J. Lightstone, Park Avenue, who spent several weeks in New York, has returned, accompanied by her daughter, Mrs. Boris Goodman, who will be with her for several weeks.

Mr. and Mrs. Frank Bramson, Redfern Avenue, entertained informally for

JEWISH MERCHANTS ENTERTAIN UNTERMYER AT MANILA

During the two-day stay at Manila of the world cruise in which he is taking part Samuel Untermyer, of New York, was entertained at luncheon given by Governor General Wood and Mrs. Wood at the Palace, at the Army and Navy Club by Rear Admiral Kittelle, at a luncheon by the Rotary Club, at which he made a speech, and by a committee of prominent Jewish merchants and women of the islands.

Governor-General Wood, who is ill, was unable to be present at the luncheon, but he had an interview with Mr. Untermyer before the luncheon and another afterward.

Dr. Felix Baum, well-known authority on tuberculosis, recently resigned from the National Jewish Hospital at Denver, Col.

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twenty guests Sunday, April 24, at mah jongg and bridge.

Mrs. S. W. Smith, of Sherbrooke Street West, was the Pesach guest of her mother, Mrs. I. Rubinovitch, 92 Northcliffe Avenue.

Among those who entertained in honour of Mrs. A. Krivian, of Buffalo, were: Miss Violet Ettenberg, Selkirk Avenue; Mesdames Sam Bronfman, Comte Street; J. Kopstein, Atwater Avenue; Nat Cummings, Belmont Avenue; Philip Blumenthal, Sherbrooke Street West; Maxwell Cummings, Marlowe Avenue; Charles K. Ripstein, Vendome Avenue; William Heillig, Atwater Avenue; Lewis Faber, Redfern Apartments; J. P. Levee, Notre Dame de Grace Avenue; M. A. Marshall, Sherbrooke Street West; Rupert Caplan, Sherbrooke Street West; Percy Hirsch, Marlowe Avenue; and Miss Hattie Albert, Elm Avenue.

Among those who entertained for Miss Mabel Irene Wiseman, of Ottawa Ladies' College, who was in town with her parents, Dr. and Mrs. Max Wiseman, Esplanade Avenue, for the Pesach holidays, were: Mesdames M. Winegrope, Western Avenue, evening; S. Bookkind, Grey Avenue, evening; D. H. Bernstein, Shuter Street, dinner and tea at Windsor; and Miss Leonore Rosegraph, tea.

Miss Nina Workman left on Monday night for New York, to sail Wednesday by the "Berengaria" for Paris to join friends, remaining abroad for several months.

Mr. and Mrs. A. D. Smith, of Sherbrooke Quebec, motored home Monday, April 25, after spending Pesach with Mrs. Smith's parents, Mr. and Mrs. Thomas Vineberg, Prudhomme Avenue.

Miss Evelyn Rudolph, Strathcona Avenue, is home after spending the winter in Havana with her sister, Mrs. Nat Silverstone, and visiting Miami and Jacksonville.

Mrs. H. Sprince, of Lewiston, Me., attended the funeral of her mother, Mrs. M. Rothschild, Monday, April 18.

Miss Mabel Irene Wiseman, who is at the Ottawa Ladies' College, spent Pesach with her parents, Dr. and Mrs. Max Wiseman.

Mrs. Ben Isaacs, Arlington Avenue, is visiting in Lakewood, N.J.

Mr. and Mrs. Felix Leopold and daughter, Vendome Avenue, spent Pesach holidays in Atlantic City.

Miss Gwendolyn Lande, Roslyn Avenue, who spent Pesach with her parents, Mr. and Mrs. Nathan Lande, Roslyn Avenue, returned to Ottawa Ladies College last Monday.

Mrs. M. Seidman, 45 Nelson Avenue, left for New York to visit her parents, Mr. and Mrs. S. Beitcher.

Mr. and Mrs. S. W. Jacobs, Cote St. Antoine Road, spent Pesach holidays in Baltimore, the guest of the latter's mother, Mrs. Stein.

Mr. and Mrs. Jule Heim and daughter, Emmy, spent Pesach in Toronto.

Chester Solomont, of Brookline, Mass., who was in town, left for Cambridge Sunday.

Mr. and Mrs. D. Davis, Winchester Avenue, have returned from Detroit, where they spent Pesach.

Mrs. Boris Goodman, of New York, is with her parents, Mr. and Mrs. Joseph Lightstone, Park Avenue.

Miss Hattie Albert, Elm Avenue, returned from New York Monday, April 25.

Lawrence Frieman spent Pesach in Ottawa with his parents, Mr. and Mrs. A. J. Frieman.

Matthew Finklestein, of Philadelphia, who visited his parents, Mr. and Mrs. L. Finklestein, St. Lawrence Boulevard, has returned.

I. Salzman, of Philadelphia, who was the guest of Mr. and Mrs. Jack Salzman, Esplanade Avenue, for two weeks, has returned.

Mr. and Mrs. Fred Hoffer (née Annie Freidman) will leave shortly to live in Detroit.

Lyon Levinson, of New York, visited his mother, Mrs. N. Levinson, Elm Avenue.

Mrs. L. Finklestein, St. Lawrence Boulevard, entertained Saturday, April 16, in honour of her son, Matthew, of Philadelphia, who visited his parents for Pesach. Present were: Dr. and Mrs. M. P. Finklestein, Dr. and Mrs. C. I. Finklestein, Mr. and Mrs. Jack Salzman, Mr. and Mrs. Harry Sharpe, Mrs. L. Goodman, Mrs. M. Silverman, and Misses Celia Bonus, Soryl Finklestein, Estelle Finklestein, Aida and Sophia Finklestein, S. Bloom; and Henry G. Finklestein and Mark Rosenberg. From out of town were: I. Salzman, of Philadelphia, and Saul Wexler, of New York.

Mrs. A. Stark and Misses Ethel and Doretta Stark, who spent the last two months in New York, are back.

Mr. and Mrs. I. Benditsky, 5149 Park Avenue, are moving to 323 Melrose Avenue.

Miss Dorothy Lippman, 52 Northcliffe Avenue, who was in Burlington, Vt., visiting Mrs. S. Cannon, is home.

Mrs. Max Rothstein, 3870 Laval Avenue, entertained twenty-four guests Sunday, April 24, honouring Louis Shrier, who is leaving for Paris, and Julia Rothstein and Aaron Feldman. The table was decorated with spring flowers. Miss Frances Rothstein assisted in serving.

Mr. and Mrs. Frank Bramson, Redfern Avenue, were at home to about 200 guests Saturday afternoon, April 23, in honour of the engagement of their daughter, Sylvia, to Ted Leavitt, of Chicago. Spring flowers decorated the rooms. Mrs. Bramson, in a gown of navy blue lace, was assisted in receiving by her daughter, Sylvia, who wore blush rose lace and fringe, and her sister, Mrs. S. Glickman, in a black beaded model. Mrs. Leo Bramson and Mrs. Ben Schlosberg presided at the tea tables, assisted by Misses Anita Bramson, Violet and Rita Druxerman, of Winnipeg, and Evelyn Rudolph. Out-of-town guests were: Mr. and Mrs. George Leavitt, of Chicago. Among those present were: Dr. and Mrs. Herman Abramowitz, Mr. and Mrs. Lyon Cohen, Mr. and Mrs. J. Levinson, Mr. and Mrs. M. J. Glickman, Mr. and Mrs. P. Glickman, Mr. and Mrs. T. Glickman, Mr. and Mrs. Herman Livingstone, Mr. and Mrs. Leo Bramson, Mr. and Mrs. Leo Livingstone, Mr. and Mrs. Rabin, Mr. and Mrs. Al Raginsky, Mr. and Mrs. Freeman Livingstone, Mr. and Mrs. Reuben Stone, Mr. and Mrs. M. Rittenberg, Mr. and Mrs. Myer Dobrofsky, Mr. and Mrs. H. W. Freedman, Mr. and Mrs. Leon Levin, Mr. and Mrs. A. Rudolph, Mr. and Mrs. Louis Wolfe, Mr. and Mrs. J. N. Neumann, Mr. and Mrs. H. Robinson, Mr. and Mrs. I. Lande, Mr. and Mrs. S. Berlind, Mr. and Mrs. N. Godine, Mr. and Mrs. Wener, Mr. and Mrs. Sam Bronfman, Mr. and Mrs. Jack Steinberg, Mr. and Mrs. Sam Edelstone, and Mesdames E. Bagan, Z. Sloan, Lesser, Sol Z. Fels, Philip Presner, N. Goodkowsky, D. Cummings, A. Abrams, M. Rothschild, D. Cohen, S. Moscovitch, Harry Edelstone; and Misses Marion and Rose Bagan, Hyalie Freeman, Gladys Livingstone, Sonia Sloan, Eileen Fels, Heller, Zella Bronfman, Laura Gittleson, Sybil Gittleson, Gladys Samit, Mary Kirsch, Esther Darwin, Marjorie Neumann, Bertha Livinson, Sara Ram, Helen Presner, Charlotte Goodkowsky, Tina Diamond, Nettie Adelstein, Dot Marks, Gladys Glickman, Beatrice Glickman, Pearl Freedman, Hilda Blumer, Miriam Blumer; and Lawrence Samit, Herschel Samit, Lawrence Glickman, Charles Blumer, Peter Fels, Norman Cohen, Sol Dobrofsky, Louis Dobrofsky, Dr. George Strean, Aubie Rittenberg.

Dr. and Mrs. Abel Lax and baby Frances, Premont Apartments, Querbes Avenue, motored to Hawkesbury, where they spent the week-end.

Dr. A. Levitt, of Buffalo, who spent the Passover holidays with his parents, Mr. and Mrs. B. Levitt, 15A Marlowe Avenue, has returned.

Mrs. M. Michaels, Hutchison Street, entertained at a dinner and bridge in honour of Miss Evelyn Saul, whose marriage is taking place in June.

Mr. and Mrs. H. M. Deckelbaum, 5280 Jeanne Mance Street, have moved to 1093 St. Viateur Street West.

A. J. Livinson has been appointed a member on the sub-committee on publicity of the City Improvement League Committee on town planning.

Miss Ann Goldstein, Pine Avenue, entertained at four tables of bridge, Thursday, April 21. Prizes were won by Misses Ann Silver, Ruth Cohen, Dorothy Zetovitch, Dora Steinman. Among those present were: Misses Fanny Steinman, Ruth Cohen, Rose Goldstein, Lottie Kaufman, Rita Pearson, Rachel Julius, Theresa Cafetu, Evelyn Cohen, Shirley Goldstein, Ann Silver, Fanny Cafetu, Cecil Greenblatt, Dorothy Zetovitch, Dora Steinman, Beckie Goldstein and Ann Goldstein.

Miss Dorothy Lippman, 52 Northcliffe Avenue, who has been visiting Mrs. S. Cannon, of Burlington, Vt., has returned home. Among those who entertained in honour of Miss Lippman were: Miss Ruth Cannon, Hickok Place, a surprise party for twelve guests, Thursday evening, April 21; and Miss Eva Black, evening, for fourteen guests, Tuesday, April 19.

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Mrs. I. B. Brodie and children, Julius and Beatrice, Champagneur Avenue, Outremont, are sailing for Europe on the "Albertic" May 6, to spend the summer with Mr. Brodie's parents.

Mrs. Alex Lesser and family, of St. John, N.B., are visiting Mrs. Lesser's father, A. L. Kaplansky, 312 Addington Avenue.

Mrs. L. Leiken, of Ottawa, who was the guest of Mrs. M. H. Cohen, Park Avenue, has returned.

Herschel H. Lewis, of Toronto, who visited his mother, Mrs. M. Lewis, 107 Drummond Street, during Pesach, is spending a few weeks in town.

Mr. and Mrs. B. Mindlin gave a dinner in honour of their daughter and son-in-law, Mr. and Mrs. S. Silverman, of Hull, Que. Mr. and Mrs. J. Goldstein, Mr. and Mrs. E. Mendelson, Mr. and Mrs. S. Silverman, Mr. and Mrs. B. Mindlin, and Misses Etta Mindlin, Jennie Klein, Kate Mindlin, Jennie Yess, Sylvia Mendelson, Alice Goldstein; and Jack Mindlin, Dave Mindlin, Carl Mendelson, Jack Goldstein, and Harry Levitan, of London, England, were there.

Mr. and Mrs. J. Kaufman and family, 325 St. Joseph Boulevard West, spent Pesach in Atlantic City, after which they left for New York, whence Mr. Kaufman sailed for London on the "Majestic."

Mr. and Mrs. J. Weiser, Esplanade Avenue, have returned from Toronto, where they stayed over the holidays with Mrs. Weiser's parents, Mr. and Mrs. M. Bernstein.

Harry Cohen, Bloomfield Avenue, left on a business trip to New York, Baltimore, Atlantic City and Philadelphia.

Rabbi Harry J. Stern, who will occupy the pulpit at Temple Emanu-El, is expected towards the end of June.

A. Mendelson, Tupper Street, is sailing for Europe on the "Mount Royal."

Dr. A. K. Viner, Mount Royal Avenue West, spent a few days in New York.

Mrs. Ben Wynston and son, Irving, of Toronto, are visiting her mother, Mrs. A. B. Sonenberg, Clarke Street, for a month.

Mr. and Mrs. M. H. Cohen, Park Avenue, gave a party for Mr. and Mrs. L. Weinstein, of New York City, and Mrs. L. Leiken, of Ottawa, April 20, at the Lewis Tea Rooms, 107 Drummond Street. Those present were: Mr. and Mrs. L. Weinstein, Mr. and Mrs. J. Wiesman, Mrs. A. Feldman, Mrs. L. Weinstein, Dr. and Mrs. S. Feldman, Rev. and Mrs. P. de la Penha, Mr. and Mrs. Scheffer, Mr. and Mrs. M. H. Silverman, Mr. and Mrs. L. Ginsberg, Mr. and Mrs. R. Rabin, Mr. and Mrs. M. H. Cohen, and Misses Sara Feen, Sarah Gollop, and Freda Lewis; and P. Silverman, J. Finklestone, C. J. Lewis and H. Lewis. The tables were decor-

Continued on page 6

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Big Contribution to Hospital Fund

At a dinner to 120 guests at the Montefiore Club Sunday, April 24, $100,510 was contributed to the four-million-dollar hospital fund campaign being conducted in Montreal. Mark Workman was host. Speakers were Lyon Cohen, Rabbi H. Abramowitz, Alan Bronfman and A. H. Jassby. The Jewish community will be canvassed. Among guests who contributed were: Mr. and Mrs. Phil Abbey, $100; Rev. H. Abramowitz, $60; B. Albert, $1,000; Albert's Furniture Co., $500; J. C. Asch, $1,000; anonymous, $300; Dr. and Mrs. D. H. Ballon, $500; Berkson & Kahn, $100; J. H. Blumenthal & Sons, $1,000; Bronfman Interests and B. Aaron, $10,000; J. Becker, $100; Canada Broom Co., $250; Mr. and Mrs. H. Cohen, $100; Mr. and Mrs. L. Cohen, $1,500; P. Cohen, $200; M. Crown, $100; Crown Pants Co., $1,000; H. E. Davis, $100; J. A. Dobrofsky, $200; M. S. Enzel, $200; Fainer Knitting Mills, Ltd., $100; M. Feldman, $600; L. H. Fischel, $100; N. J. Fraid, $150; Ben Friedman, $1,000; Friedman Bros., $1,000; Mrs. Isaac Friedman, $100; N. H. Friedman, $200; R. A. Friedman, $100; Mrs. M. J. Glickman, $100; Mrs. T. Glickman, $100; Glickman & Glickman, $500; E. Goldin, $100; Dr. and Mrs. A. Goldbloom, $500; N. Gordon, $40; Great West Wine Co., $3,000; Greenberg Lewis Co., $200; I. Greenberg, $100; Dr. E. A. Greenspon, $100; Mr. and Mrs. Samuel Hart, $5,000; C. C. Hershon, $300; M. J. Hirsch, $50; M. Hirsch, $500; R. Hirsch, $500; A. H. Jassby and M. Ginsberg, $2,000; J. A. Jacobs, $1,000; Miss Frances Kellert, $100; H. Kellert and Sons, $5,000; David Kirsch, $100; Nathan Lande, $1,000; Mr. and Mrs. Al. Lesser, $250; J. P. Levee, $200; S. Levinson and Sons, $5,000; A. A. Levin, $500; Ben. Levinson, $200; M. Marcovitz, $1,000; Mrs. M. Marcovitz, $100; Mrs. M. Margolick, $100; M. Marcus & Sons, $500; Stewart Martin, $1,000; M. Michalson, $1,000; Capt. and Mrs. W. Sebag-Montefiore, $400; J. N. Neumann, $300; A. Nissenson, $400; S. M. Ogulnik, $200; Mr. and Mrs. David Perlo, $1,000; Mr. and Mrs. Lazarus Phillips, $200; Mr. and Mrs. George Rabinovitch, $600; Rapp Bros., $300; Mr. Ressler, $300; Mrs. Moe Rittenberg, $100; Mr. and Mrs. Harry Robinson, $5,300; I. Rosenbloom, $200; Harry and Abe Rother, $500; Rubin Bros., $1,000; Mrs. Barney Rubin, $100; Dr. and Mrs. J. Rubin, $100; L. Salomon and Sons, $200; C. L. Samuel, $100; L. Samuelsohn, $200; Joel B. Saxe, $100; Mr. and Mrs. A. Schwartz, $500; Mr. and Mrs. L. P. Silver, $500; Miss Anne Silverstone, $300; Miss F. Silverstone, $300; Elijah Silverstone, $1,000; Mr. and Mrs. Arthur Simon, $1,000; H. Simon and Sons, Ltd., $1,000; Martin Simon, $500; C. N. Sommer, $500; H. L. Sourkes, $50; Dr. Jos. Stern, $100; Harry and J. I. Tarshis, $400; Mr. and Mrs. A. M. Vineberg, $5,000; Mr. and Mrs. H. Vineberg, $60; Weinfeld & Sperber, $500; Samuel Wener, $2,000; Mrs. Samuel Wener, $200; Mr. and Mrs. Louis Wolfe, $2,500; E. E. Workman, $400; Mr. and Mrs. Mark Workman, $20,000; total, $100,510.

Leon S. Moisseiff, bridge engineer, has been appointed in an advisory capacity on the design for the Fort Lee span over the Hudson. He was engineer of design for the recently completed Camden-Philadelphia bridge, the largest suspension bridge in the world. He is a voluminous contributor to the technical press on bridge problems.

Deputy Finkelstein, the oldest member of the Lithuanian Parliament, who in this capacity opened the first sitting of the Seim, resigned from his seat. He is succeeded by Advocate Landau, who was next in order on the list of Jewish candidates.

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"The Tempters"

"THE DYBBUK"

"The Dybbuk," recently produced at the Neighbourhood Playhouse, New York, will be presented by the Y.M.H.A. Dramatic Society, May 8, at His Majesty's Theatre, under the direction of Rupert Caplan. Mrs. Ben Joseph will portray Leah. Little theatre work will be continued in the fall with a series of plays. The Literary Society is arranging a series of lectures, of which Floyd Dell's on April 21 was the first.

COUNCIL OF JEWISH WOMEN

The Council of Jewish Women held a literary afternoon Thursday afternoon, April 21, at Shaar Hashomayim Synagogue. Mrs. Martin Wolff presided. Mrs. Max Borkowitz read from Barrie's "Dear Brutus." Mrs. F. Louis reviewed "I Am a Woman and a Jew," by Leah Morton. Miss Mary Vineberg reported on the Big Sister movement.

MARQUESS OF READING RECITES PSALM IN HEBREW

That distinguished son of Israel, the Marquess of Reading, told a story the other week at the expense of his fellow guest, Lloyd George. It appears that the eminent statesman had given a speech in Welsh, and Lord Reading was called upon to reply. Not to be outdone, he recited the Ninety-third Psalm in Hebrew, the diners present mistaking it for a wonderful oration in the native language of the ex-premier.

Lord Reading, like most of us, was taught Hebrew in his youth, and his excellent memory had retained this particular psalm to be utilized with such witty effect perhaps half a century later.

And indeed the Hebrew language resembles Welsh in one respect. Like Welsh, it refuses to die, nay, it is gradually regaining its old vigor, whilst at the same time, it accumulates new riches of vocabulary and phraseology in the process of its phenomenal revival in modern Hebrew literature and speech.

Deputy Isaac Gruenbaum, of Poland, who came to the United States at the invitation of the American Jewish Congress, sailed on the "Berengaria."

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NEW DISCOVERIES

On the 19th inst. two important veins were discovered. The Company has increased its holdings in purchasing the property of three hundred and twenty (320) acres known under the name of Armstrong, having a geology of the greatest reputation,—giving a total of 1200 acres in Destor Township and three hundred and thirty-eight (338) acres in Dalquier Township.

INCREASE IN THE PRICE OF SHARES

A limited amount of shares can be secured at 60c. it is definitely known that after the first of May the price of the shares will be 75c.

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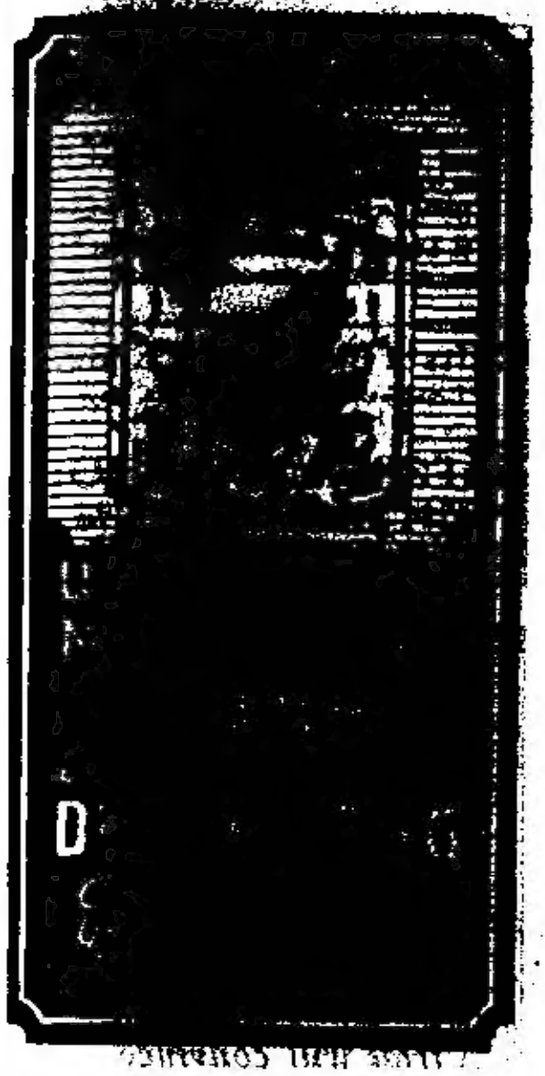

Federation Directorates

At the tenth annual general meeting of Federation held April 10, 2040 Bleury Street, the following Trustees-at-large were elected: Edgar M. Berliner, Robert H. Blumenthal, Abe Bronfman, A. Z. Cohen, A. L. Gittleson, I. Greenberg, S. Kellert, David Kirsch, Dr. Simon Kirsch, J. Latt, Felix Leopold, Al Lesser, J. Levinson, Sr., Dr. J. Rubin; David Shapiro, Martin Simon, M. M. Sperber, K.C., and Max Vineberg. The boards of directors of the constituent societies of Federation were elected as follows: Jewish Endeavour Sewing School: Mesdames Lyon Cohen, A. L. Friedman, Maurice Greenblatt, Miss Sophia Hirsch, Mrs. William Rosenbloom; Herzl Hospital and Dispensary, Isadore Ballon, Charles Blumer, Lou Faber, David Kirsch, Harry Levinson, Philip Levy, A. W. Muhlstock, Dr. J. Rubin, E. Workman; Montreal Hebrew Orphans' Home, Moe Albert, A. C. Benjamin, D. M. Chorlton, A. Saul Cohen, Charles Fisher, J. Gilletz, E. C. Goldstein, S. Hart, J. Latt, H. M. Levine, Harry J. Levinson, H. Liverman, Philip Meyerovitch, M. Margolick, Lazarus Phillips, Moe Rittenberg, S. Ross Vineberg; Mount Sinai Sanatorium, Abe Bronfman, Adolphe Gardner, T. Percy Hirsch, Dr. S. Kirsch, J. Latt, J. N. Neumann, A. Rudolph, Louis Salomon, Martin Simon; Hebrew Ladies' Sewing Society, Mesdames J. Adelstein, B. Aaron, Julius Block D. M. Chorlton, S. Cohen, D. Davis, H. L. Druxerman, S. Fisher, A. W. Jacobs, I. Kirschberg, Jos. Levinson, Geo. Rabinovitch, J. Resch, L. Samuelsohn, D. Tannenbaum, A. B. Vineberg, J. Wener, J. L. Gittleson, Miss E. Hirsch, Miss Frances Kellert; Baron de Hirsch Institute, Jacob Albert, A. J. Alexandor, Max Bernfeld, A.Z.Cohen, Horace Cohen, Lionel Covienshy, Max Finestone, Dr. I. B. Hirshberg, J. Kellert, H. M. Levine, Louis Salomon, Marcus M. Sperber, K.C., Herbert Vineberg, J. H. Wener; Hebrew Sheltering Home, Leon Crestohl, Charles Fisher, J. Latt, H. M. Levinoff, B. Levitt, M. Tannenbaum, Max Vineberg, H. Wolofsky; Juvenile Aid Society, Mrs. E. M. Berliner, Isadore Ballon, A. Z. Cohen, I. Greenberg, Phillip Levy, Zav Levinson, Joel B. Saxe, Jack Wener, Miss Mary Vineberg; Young Women's Hebrew Association, Mesdames Phil Abbey, A. J. Alexandor, E. M. Berliner, A. Z. Cohen, J. Elkin, Max Goldberg, A. J. Hart, A. Jacobs, J. A. Jacobs, H. Kaufman, S. Leopold, A. Lesser, David Levi, Sidney Levitt, P. Levy, J. Lewinsohn, Victor Michaels, A. E. Morris, S. M. Ogulnik, L. Sapery, Charles Sommer, J. Stewart, Misses Mary Vineberg, E. Hirsch, Hattie Kellert.

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PARTY STRUGGLES WITHIN GERMAN JEWRY

The conference which was recently held in Berlin for the purpose of adopting a new constitution for the Federation of Jewish Communities in Prussia, turned into a heated debate among the various factions that are struggling for supremacy in German Jewish life. Zionism forms the main point of contention and the relationship that should exist between the native and the East European Jew settled in Germany since the war is the corollary of the first. The Prussian Jewish community has been living under the constitution of 1847, which was recognized by the Governments, but the many changes that have occurred since then made it imperative that this be revised. When the first meeting for that purpose was convened, the Liberals had the majority and Dr. Sonnenfeld, who was the chairman of the meeting, and who has since died, aroused the ire of the Zionists by his charge against Dr. Bardt, an officer in the Ministry of the Interior that he could not well attend to affairs of the state because of his Zionistic sympathies. The Liberals then elected Mr. Heinrich Stern president and the meeting for the adoption of the new constitution was held at the end of last month in Berlin.

The great problem that faces German Jewry is the situation in the smaller communities, which are constantly being reduced in numbers and find themselves unable to maintain the ordinary religious functionaries. The new document provides for liberal support for the maintenance to be accorded to these struggling communities, as well as for other cultural and religious work among the Jews. The discussion, however, took a turn entirely away from the main subject and the question of Zionism was again brought to the fore. It appears that various efforts were made by Jewish leaders in Germany to effect a reconciliation between the Zionists and the non-Zionists, along the lines of the famous Weizmann-Marshall agreement. It was even rumored that the proposition was made to the Zionists that if they agreed to stay away from local affairs and not infuse their philosophy in the purely communal movements, the non-Zionist elements would be willing to come to the aid of Palestine institutions financially. The recent formation of the Pro-Palestine Committee, consisting entirely of non-Jews, many of whom prominent in political and cultural life of Germany, aroused the ire of the non-Zionists to a high pitch. The point insisted upon by the liberal was that the Federation of Communities should have a purely religious character and wished the word "religious" to be included in the official name of the organization. In this they finally succeeded. The question of the admissability of the East European Jews in the participation in the communal life was warmly defended by the socialist leader, Dr. Oscar Kohn, who represented the Poale Zion party. The Liberals insisted that the foreign Jew had to become orientated to German Jewish life before he could be admitted to full membership. The proposition that the East European Jew should be allowed to vote after having lived in any community for two consecutive years was finally adopted. It appears that the Liberals could rely on a majority support in practically all their propositions and although at times it appeared as if there would be a rupture and the conference would be dissolved, the various elements finally agreed to compromise in some details and the constitution was adopted and will be presented for ratification to the Ministry of the Interior.

The new document also safeguards against an evil that has been in existence all these years and that was the anomalous "Kodfeinheulose." According to the old document, the Jewish community could impose taxes on the members of the Jewish community in accordance with their income. If a Jew did not wish to pay these taxes, all he had to do was to declare himself as leaving the community, although he did not join any other community. Thus one need not be a Christian in order to escape the taxes due to the Jewish community, while the Christian community could not collect any revenue from him either. The new constitution makes it imperative that the one who wishes to leave the community should give another reason than the one to escape the taxes and that for a few years he will still have to pay the taxes to the Jewish community.

Dr. Enrico Fano, a university professor and rabbi of the Jewish community of Milan, is being honoured throughout Italy on the occasion of his 80th birthday. Professor Fano has the distinction of having instructed Pope Pius XI in Hebrew.

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SULPHUR SPRINGS HOTEL, PRESTON, ONT.

We beg to announce the opening of a high-class hotel under the management of A. Zimmerman, at Preston, where our readers may make their reservations for the whole year round, beginning on May 6. The hotel is decorated beautifully and has running water in every room, beautiful bath-houses where baths can be taken in comfort, and magnificent grounds for recreation. The hotel is strictly kosher.

Dr. S. J. Schachter will move from Mappin & Webb Building, St. Catherine Street, May 1, to Medico Dental Building, corner St. Catherine and Bishop Streets, Room 3. Specializing in dental, X-ray diagnosis, pyorrhea treatment and oral surgery.

Milt Gross, who may or may not have written a more popular version of Hiawatha than Longfellow, has written a new book of sketches taken from Jewish dialects. "Dun't Esk" will be the title—and Milt does his own illustrations. The book probably will be published, according to George H. Doran Company, sometime late this season.

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Montreal Social

Continued from page 3

ated with spring flowers and favours. Misses Sara Feen, Esther Lewis and Leola Lewis, and J. Wiesman sang, accompanied by C. J. Lewis. Dancing. A sterling silver cheese knife was presented to Mrs. L. Weinstein, and a hand-made guest towel to Mrs. L. Leiken.

Mr. and Mrs. Laz Greenberg, of Ottawa, Pesach guests of M. H. Schachter, were entertained by Mr. and Mrs. A. Schachter, St. Joseph Boulevard West, afternoon, to twenty guests, April 24; Mr. and Mrs. A. Schachter, Hutchison Street; and Mr. and Mrs. Harry Cohen, Bloomfield Avenue.

Mr. and Mrs. L. Weinstein, of New York, who were guests of Mrs. L. Weinstein, Hutchison Street, have returned.

Mr. and Mrs. A. Bieber and family, 1187 Cote St. Antoine Road, have left to live at Brighton Beach.

Among those who attended the tea given by the Russian Consulate were: Mrs. H. Frankel, J. Kruger, J. Elkin and Miss Ruth Brotman.

BENEFIT CONCERT

Madame Popovich sang Russian, Ukrainian and other folk-songs in native costume, and George M. Brewer played the organ at a concert, cabaret and dance given in aid of the School for Crippled Children at Victoria Hall, Westmount, April 25.

NEW PRINCIPAL OF TALMUD TORAH

Rabbi Nahum Ben Horim, of Jerusalem, Palestine, has been appointed as the head of the Yeshiva and principal of the Keren Israel Talmud Torah, 4335 St. Dominique Street. Rabbi Nahum Ben Horim is the local representative and manager of the American Zionist Commonwealth and Palestine Securities, the publisher of the Talmudic Encyclopaedia, Chachmoid H'Talmud, the Ecooomic Palestine, the Jerusalem Chronicle, a historical review of Jerusalem, and many other publications. Contributions may be sent to the secretary, Muncey A. Fink, 65 Mount Royal Avenue West.

YOUNG ISRAEL

Senior Young Israel met Thursday evening, April 21, at the home of S. Epstein, Jeanne Mance Street. J. S. Caplan presided. L. M. Becker and H. J. Routtenberg will discuss the matter of age limit of junior clubs at the next meeting of Intermediates. Speakers at the Synagogue during Pesach were M. J. Routtenberg, S. Epstein, M. Darabaner and L. M. Becker, all of whom are studying for the rabbinate in New York City.

HADASSAH

Queen Esther Chapter held a musicale at Zionist Headquarters April 25. Mrs. J. Schulman presided. Mrs. S. Wittes played Hatikvah. Miss Pauline Darabaner played the piano and Miss Jennie Darabanner recited. Mrs. S. Kalman reported on the Keren Hayesod Campaign. Mrs. J. Issenman and Mrs. Ginsberg, who made the most successful calls, were awarded prizes by Mrs. A. J. Freiman, the guest. Mrs. M. Garfinkle moved a vote of thanks. Mesdames L. and I. Trachtenberg were hostesses. Mrs. A. J. Freiman won the raffle. Next meeting at Zionist headquarters May 2.

Fruma Brownstein Chapter met at the home of Mrs. K. Chawkin, 4000 St. Denis Street, Monday evening, April 25. Mrs. M. Levy and Mrs. N. Black presided. A silk cushion, donated by Mrs. S. Freedman, will be raffled shortly. A cut glass vase, donated by the hostess, Mrs. K. Chawkin, was won by Mrs. N. Black. Next meeting at the home of Mrs. R. Gertzman, 25 Marie Anne West.

Sybil Cohen Chapter met Monday evening, April 25, at Zionist Head-Quarters. Mrs. M. H. Cohen presided. Discussions were held as to what Sybil Cohen Chapter would send to the Canadian booth at the bazaar which Lady Samuel is holding in England about the middle of August. Rummage sale May 16, 17 and 18.

Tel-Aviv Chapter, by giving "A Night in Greenwich Village" at the Y.M.H.A. Auditorium April 10, realized $100 for Hadassah. Among those who assisted were: Bernard Wall, director; M. H. Weinstein, Misses Irene Rieder, Sophia Finklestein, Bea Litwack, Sara Golfman, Sonia Kaplan, Lottie Lieffer, Elsie Shepperd; and Nathan Taviss, Max Routtenberg, Ben Herman, Myer Silverberg, Dave Silverberg, Harry Jason, Al Levine, Bobby Littner, Dave Rubin, Abe Rubin, Harold Morris, Syd Morris, Aaron Shulman, Isadore Godjinsky and Sam Rosensweig.

SPLENDID REPORTS FROM MAKAMIC MINES
Vein Grows Wider and Richer

Assays of ore taken from the prospect shaft on vein "A" of the property of the Makamic Mines, Incorporated, showed copper values of $68.17 per ton, according to reports received by Felix Rochaleau, president of the company. The assay, was made by Ovila Rolland, chemist in charge of the Provincial Government Assay Laboratory. The prospect shaft, which is only down twenty feet, shows that the vein is widening and the copper content becoming richer. Indications are that as the shaft is driven down it will reveal a considerable further widening of the vein and a heaving copper content.

The Makamic Mines property is in the best geological formation known. The development work has been done under the direction of Maurice Archambault, assayer of the Provincial Government Laboratory at Amos, Que., and also a mining engineer of standing. Under him he has a staff of experienced prospectors and mining men.

The board of directors of the company, consists of strong financial and business men, who showed their confidence in the property by recently taking a party of sixty business men of the Provinces to inspect the development work already done.

The company is in its infancy and is offering the public a limited number of its shares at a comparatively low figure.

MOTHERS' DAY IS ON MAY 8—
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The Lewis Reception Rooms are now more conveniently situated at 558a St. Catherine West, between Stanley and Drummond Streets. Telephone for reservations for afternoon teas, showers, and bridge parties. Get the habit of dropping in for luncheon or dinner. Strictly kosher. Up. 1921.

NEW ADATH JESHURUN

Ladies Auxiliary met at the home of Mrs. I. Rosenzveig, Cote Ste. Catherine Road. Officers elected: Honorary president, Mrs. A. J. Goldner; president, Mrs. Rosenstein; first vice-president, Mrs. A Bacal; second vice-president, Mrs. Henry H. Rose; third vice-president, Mrs. M. Maron; fourth vice-president, Mrs. H. Darabaner; treasurer, Mrs. I. Rosenzveig; recording secretary, Mrs. A. D. Paltiel; financial secretary, Mrs. S. Silverstone; corresponding secretary, Mrs. B. Bernard. Mesdames M. Maron, H. Darabaner, R. Ringel, J. Cooper, S. Sourkes and J. Hoffer are on the executive.

Liverpool, England, is about to establish a Liberal synagogue. Plans are going ahead at rapid pace.

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WEDDINGS

Freedman–Fishman

The marriage of Irving O. Freedman formerly of Ottawa and Montreal, now of New York, to Miss Sophia Fishman, of New York, was solemnized April 10, in New York.

Brownstein–Wiseberg

The marriage was solemnized Sunday, April 10, of Rose, daughter of Mr. and Mrs. M. Wiseberg, to Jack Brownstein, son of H. Brownstein. Rabbi Rosenblatt performed the ceremony. The bride, given in marriage by her father, wore a gown of white satin in bouffant style, trimmed with white Chantilly lace, her veil being worn in cap effect with a bandeau of orange blossoms and ribbon trimmings. Her bouquet was com-

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posed of Easter lilies, white roses and lilies-of-the-valley. Miss Sarah Brownstein, sister of the groom, maid of honour, wore rose taffeta with tight bodice and full skirt. She carried a bouquet of roses. Misses Leah Cohen, in peach satin, trimmed with rhinestones; Freda Wiseberg, in sky blue taffeta, and Nell Mailsman in white crepe trimmed with georgette were bridesmaids. All carried roses. Mrs. M. Wiseberg, mother of the bride, wore black flat crepe with satin trimming. Mr. Brownstein was attended by Morris Cohen. Groomsmen were Nat Brownstein, Dr. M. Wiseberg and Moe Brownstein.

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ENTERTAINMENT FOR BRIDES

Miss Lillian Freedman, Park Avenue, was hostess at a personal shower April 24 in honour of Miss Bess Steinberg, a bride-elect of June 12. Those present were: Mesdames Ben Wynston, of Toronto; Charles Colle, Bob Mortimer, K. Friedman, F. Katz, F. Steinberg, Nathan Freedman, P. Steinberg, Harry Lightstone, John Milstock, and Misses Rae Rigler, Sarah Matthews, Celia Klein, Adele McKinley, Pauline McKinley, Gussie Yaphe, Winnie Miller, Dora Steinberg, Mary Selig, Ethel Engel, Bessie Singer, Rebecca Cohen, Claire Selinger, Sadie Batist, Sara Rosenthal, Sadie Beecher and Irene Rubin. The rooms were decorated with roses and daffodils. Miss Irene Rubin assisted in receiving and Mrs. N. Freedman and Misses Sarah Rosenthal and Rae Rigler assisted in serving.

ENGAGEMENT

Mr. and Mrs. B. Mindlin, of Montreal, announce the engagement of their daughter, Kate, to Harry Levitan, of London, England.

Mr. and Mrs. Sam Kaplan announce the engagement of their daughter, Leah, to Moe Staroselsky, son of Mr. and Mrs. T. Staroselsky, of Montreal.

Mr. and Mrs. I. Rose, Sherbrooke Street West, announce the engagement of their daughter, Rosalie, to Samuel Nyman, of Brantford, Ont.

Mr. and Mrs. H. Harris announce the engagement of their daughter, Rose, to Nathan, son of Mr. and Mrs. S. Kleinberg.

APPROACHING MARRIAGE

The marriage of Miss Laura Comm to Dr. Samuel A. Korenberg takes place at Bnai Jacob Synagogue Sunday, May 1. They will leave for a wedding trip to Niagara Falls, Toronto, Quebec and Ottawa.

The marriage of Sylvia Bramson, daughter of Mr. and Mrs. Frank Bramson, Redfern Avenue, to Ted Levitt, of Chicago, will be solemnized in Montreal, June 14.

BORN

April 24, at the Royal Victoria Maternity Hospital, to Mr. and Mrs. M. Sacoransky, a son.

April 19, at Royal Victoria Maternity Hospital, to Mr. and Mrs. Joseph E. Rimer (née Sylvia Bernstein), a daughter; 7½ lbs.

OBITUARY

The death occurred Friday, April 15, in New York City, after a short illness, of Mrs. Max Rothschild, of Port Arthur, Ont. Mrs. Rothschild lived here for 14 years. Her husband was engaged in the liquor business. She lived in the Gatineau district, Quebec, and Sudbury, Ont., for many years. Mrs. Rothschild was born in New York 64 years ago. She was a member of Hadassah. Two years ago she went to live in Port Arthur. She is survived by her husband, Max Rothschild, of Port Arthur; seven daughters, Mesdames O. M. Fisher, Brandon, Florida; Charles Jacobs, New York; J. C. Asch and T. Caplan, of Montreal; Henry Sprince, of Lewiston, Maine; Misses Mildred and Vivian, of Detroit; and four sons, Meyer, Sol and Nathan, of Port Arthur, and Jules, of Everett, Wash., and sixteen grandchildren. The funeral was held Monday afternoon, April 18, from the home of Manuel Rothschild.

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Coal, Cotton and Congregations

By RABBI MICHAEL AARONSOHN

Is there Jewish life in our small communities? What type of religious service is conducted there? Who takes the leadership in Jewish work? Is there Jewish communal spirit? Are the children being religiously educated, and by whom?

These and many other interesting problems of Jewish life in small communities are dealt with in a series of articles written by Rabbi Michael Aaronsohn, field representative of the Union of American Hebrew Congregations. Rabbi Aaronsohn is touring the United States visiting small as well as large towns, aiding in strengthening and organizing religious life in these places. He has made several tours of different parts of the country, and has now put down on paper his impressions of his visits.

Rabbi Aaronsohn was a student at the Hebrew Union College before the World War. He enlisted as a soldier in the army, was blinded in battle, and upon his return completed his course at the Hebrew Union College. Upon graduation he was appointed field representative of the Union of American Hebrew Congregations.—EDITOR.

I

As I review the events now passed, I imagine the people of this country may be segmented into three divisions: Metropolitan, pioneer and barbarian. New York City has been three types; so has Logan, West Virginia. Geography or real estate is not a reliable index of character. The women of Gastonia, North Carolina, shop in New York City. The citizens of Goldsboro, North Carolina, read the Sunday New York World Saturday night previous. A Sunday School teacher at Northfolk, West Virginia, questions the divine character of the sories in the Bible. Among the unheralded magnificences of West Virginia's majestic mountains, where the bungalows of coal miners line the roads and where their high-powered automobiles roll over rocky surfaces and splash through the beds of countless streams, there are Jewish congregations. In some of these congregations the members wear hats in the synagogue. In others the members import kosher meat. And there are many who have been enkindled by the flame of modern Zionism. How then do we determine the civic character of people?

So I asked: "What power is it that combs the great cities and selects one man for San Diego, California, another for Helena, Montana, another for Tyler, Texas, a fourth for Marion, Indiana, a fifth for Helena, Arkansas, a sixth for Orlando, Florida, and a seventh for Welch, West Virginia?" Once I heard a man answer: "A relative." Another told of a chance meeting in a delicatessen store in New York. Sometimes the quest for health, or it may have been the spirit of adventure, quickened him and caused him to cut the bonds that held him in the great city and to drift in the lone places of West Virginia. New York, Chicago and San Francisco breathe a finished air. But pioneering and state building go on, even while New York constructs another subway to relieve the furious congestion of machinery and humanity. He who once saw the sun only when the factory whistle did not belch forth its imperial call now flourishes among the mountains and the forests and the everlasting hills of West Virginia, North Carolina and Texas. But change of real estate does not make him a barbarian. When his pioneering days are ended he is the president of the congregation, he summons a trim, American youth to deliver lectures, he subscribes to the modern periodicals and newspapers, he "runs" to New York to shop for himself, his wife and his children, he motors to Cincinnati, Cleveland, Pittsburgh, Baltimore, Richmond, Chicago and New York, his children are enrolled at the leading American colleges, and presto!—he and his family and all his kin are metropolitans again.

A Visit to Small Cities

Allow me to conduct you over the route and through the cities we have just visited. At times we may glide along swiftly or we may tarry a while to contemplate a pleasant personality of distinctive achievement. We begin in West Virginia. The train carries us along the Ohio River from Cincinnati. Our first stop is Wheeling.

Wheeling, West Virginia, is a quaint place. The air is polluted with coal dust. The streets appear not well cared for. Many of the houses are ancient in style. On the outskirts of the town are high, alluring hills. The Ohio flows gently by. And the culture of Cincinnati and Pittsburgh flow gently into this city. There is a Jewish woman in Wheeling who prescribes for a thousand and more other women a program of the master-thinkers and lecturers. In Wheeling they talk of the great rabbis whom they once nurtured. Within the synagogue you will find a calm. A brooding power seems to spread a cloud of mysticism over it, heavily enveloping all things and all worshippers.

Huntington is a sensible civic creation. The streets were laid out by experts. The people are talking of what is to be. There is a spacious synagogue built through the faith and the zeal of the hardy pioneers. There is a Jewish community center in the making.

Once, and not many years ago, Williamson, West Virginia, was the camping ground of the "bad" men who came through the mountain passes of Kentucky to settle their differences in primitive fashion. Today Williamson is a flourishing mining center on the main line of the Norfolk and Western

Continued on page 21

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Realty News

Jacobs Investment Corporation sold to Jacobs Building, Ltd., lot No. 1167, part 1168, St. George ward, measuring 234 by 134½ feet, with buildings (Jacobs Building), bearing the civic No. 282, fronting on St. Catherine Street, west corner St. Alexander, for $2,136,500.

R. H. Blumenthal Realties, Ltd., sold to Cleophas Beaudoin, lots Nos. 341-37, 38, Ahuntsic ward, measuring 50 by 146 feet, without buildings, and fronting on the St. Lawrence Boulevard, for $700.

The Kaufman Mfg. Co., Ltd., sold to Joseph Kaufman, rights in lots Nos. 65-1, 2, Ville Marie ward, measuring 3,982 feet, with buildings, bearing the civic Nos. 419, 421, fronting on St. Paul's Street, for 7,750.

Abraham Gelman sold to David Harris, S. E. half of lot No. 11-644, St. Michael ward, measuring 25 by 100 feet, with buildings, bearing the civic Nos. 2460, 2462, fronting on St. Urbain Street, for $3,701.

Sam Abramovitch et al sold to J. Pinsky et uxor, part of lot No. 11-46, Laurier ward, measuring 22½ by 107½ with buildings, bearing the civic Nos. 1681 to 1685, fronting on St. Urbain Street, for $13,500.

The Lancashire Land and Construction Co., Ltd., sold to Harold Traylen, lots Nos. 176-477, 478, Notre Dame de Grace ward, measuring 28 by 99 feet, with buildings, bearing the civic No. 473, fronting on March Avenue, for $10,000.

William Clelland sold to Mrs. H. Cecil Sabloff, south-east half of lot No. 12-22-4, St. Michael ward, measuring 25 by 105 feet, with buildings, bearing the civic Nos. 2669 to 2671a, fronting on Jeanne Mance Street, for $7,000.

Alexandre Chagnon sold to Mrs. Louis Wasserman, lots Nos. 249 to 251, Delorimier ward, with buildings, bearing the civic Nos. 2126 to 2140, fronting on Mount Royal Avenue, and No. 4492, fronting on Des Erables Street, for $27,000.

Onesime Letourneux sold to Mrs. Harry Goldstein, lot No. 33-379, S.E. part 33-380, N.W. part 33-380, City of Outremont, measuring 33.3 by 80 feet, with buildings, bearing the civic Nos. 654 to 658, fronting on Querbes Avenue, for $40,000.

Amedee Charbonneau sold to Philipp Segal, lots Nos. 35-163-2, 35-165-1, 2, City of Outremont, measuring 48 by 90 feet, without buildings, and fronting on Champagneur Avenue, for $4,968.

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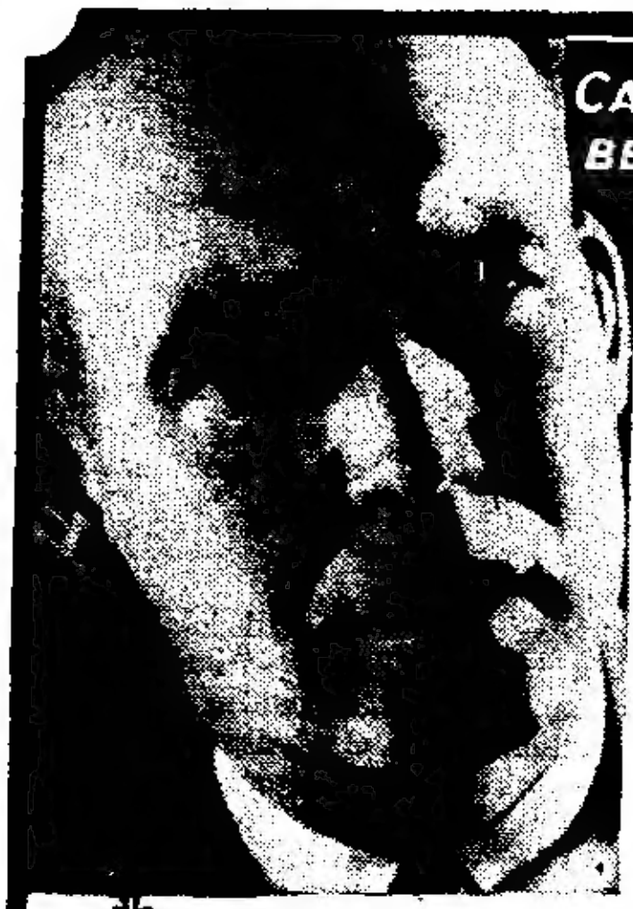
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"Sometimes when people censure me,
I tell them without rancour
That for what it cost me to be free
I might have had an anchor."

Canadian Jewish communities are not alone in the possession of a thousand and one independent charity organizations. The Chicago "Daily Courier," a Yiddish paper, bewails their increase in Chicago, where Federation is not a new idea. It claims that most of these organizations are run by women who threaten business men and politicians with loss of trade and lack of support if they don't hand over suitable contributions. No one has more than a vague idea of the work these organizations are doing nor what is done with the money. There is little confidence vouchsafed the public by the treasury and certainly no one outside the organizations holds them to account. It is these same women who are always maligning the United Jewish Charities because it does nothing much for the poor. All of this has a familiar ring. In Canada, as in Chicago, there is the independent charitable organization spreading itself like a leafy tree in its native soil. Well-meaning housewives are its workers, inexperienced in modern ways of dispensing constructive charity and probably uninterested in such ways. Their *mitzvahs* could be just as great if they were affiliated with Federation at whose foundation stones they now dig away. What to do with the independent charitable organization? Refuse to support it.

* * *

A gift of $20,000 in cash to the Associated Jewish Charities of Chicago was refused by that organization last week because the money came from a confessed bootlegger. The donor claimed he is no longer engaged in that lively, if illegal, activity, but it didn't do any good. The Charities officials have refused to touch any of the tainted money, so there! This is hard to account for unless the bootlegger stated his profession too loudly and after that there was nothing left for the charity organization to do except to be ethical and high-minded and refuse to contaminate themselves or the poor. By now the bootlegger, even though he sold good whiskey, must feel like a pariah, a mean, old, low-down thing among all those hotsy-totsy, upstage officials. Some kind, struggling Federation in Canada should wire him where to leave the money and no questions asked. Meantime, in the interest of keeping the poor in their undefiled place, where they belong, the Chicago Charities should be consistent in their examination of all the money they get. There are donors who over-sweat and underpay their help, who live by usury, who are guilty of sharp practices in business, who have money in houses of assignation and gambling dens, who trade on the gullibility of widows and who, as a regular thing, cheat the government out of proper income tax, a pastime most illegal. Is their money any cleaner than the bootlegger's? Perhaps the Chicago charities should have left well enough alone, after all.

* * *

Every Monday and Thursday during the feverish joining season a new organization comes to life in Jewish Canada. About once in a blue moon an organization disbands. The last one to achieve this heroic effort is the Achnuses Kaloh Society of Montreal, which has closed its books, heard final reports and given away its remaining $161.32. The reason given was that "there are other societies in Montreal doing similar work." This statement is so unique in the annals of societies that medals should be struck or home-coming week declared. The reason for disbanding is the best in the world and it must apply to many other organizations with four vice-presidents hanging on to their mitzvahs and offices even if their work is being duplicated many times over and even if they do stand in the way of modern charity giving. The Achnuses Kaloh Society evidently was from the heart out. Its last treasury went to the bride-elects, a gas bill for a poor family, a consumptive, to the old, to the sick. By disbanding the members relinquished, some satisfaction and some joy for the larger good. It may be another decade before another charity society succumbs to the arguments of organized charity, but the example set by this one is worthy enough to be followed right now.

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APRIL 29, 1927 — VOLUME VIII, NUMBER [illegible]

Social Life in 1903—
Do You Remember?—

Benjamin Jacobs, of Montreal, celebrated his birthday and and bar-mitzvah with a party of forty guests. Mr. and Mrs. W. Jacobs were at home in honour of their son. Misses Sarah and Libbie Jacobs and Mrs. J. Kelert served. The Ladies' Aid Society presented Miss Abrahams with a gold wishbone pin set with pearls. The presentation was made by Mrs. L. Lewis and Mrs. L. Silverman. The following examined the work of the Jewish Endeavour Sewing Society: Mesdames M. Workman, G. Fischel, Misses Jacobs, Hirsch, Gertie Silverman and Levinson. Miss Lichtenstein gave a musicale for Misses Eugenie Lewis and Shepherd. Officers of the Ladies' Aid Society of Temple Emanu-El re-elected were: president, Mrs. Schwersenski; vice-president, Mrs. S. J. Goldstein; secretary, Mrs. S. Abrahams; treasurer, Mrs. S. Fischel; board, Mesdames L. Lewis, B. Goldstein, L. Silverman, B. A. Boas and Ed. Lichtenhein. The Society presented the Sabbath School with a piano and piano drape, paid for repairs, and for recarpeting the minister's room. The Kishineff Relief Committee forwarded $1,000 to the Alliance Israelite, Paris. Donors: $50, Moses Vineberg, M. B. Davis; $25, Mark Workman, H. Jacobs, Sessenwein, E. Rothschild, North Bay; $10, J. Goldstein, Clarence de Sola, H. Rutenberg, C. Rabinovitch, H. Wener, S. Roman, S. W. Jacobs, B. A. Boas, S. Levinson; $6, S. Freedman; $5, D. A. Ansell, M. Markus, M. Goldstein, Z. Feinberg, D. Rothschild, J. S. Leo, C. Rosenberg, H. Kellert, S. Silverman, J. Hirsch, I. D. Goldenstein, Z. Wener, M. Tannenbaum, M. Ettlinger, Mrs. L. Aronson, E. H. Kortosk, A. Kirschberg, Sol Vineberg, L. Lewis, Albert Lyons, Joseph Enzer, A. Goldstein, S. E. Lichtenhein; from Fort William, Albert Lyons, Mark Lyons; from Port Arthur, Louis Trith, Lesser Feineberg; from Virden, Man., N. Rosen, $5.50; $3, Dr. H. Lightstone, J. L. Samuel, S. Fischel, S. L. Herman; $2, S. Goldner, P. Glickman, M. Albert, M. Lesser, M. Gardner, H. Braunstein, H. Dreyfus, A. Levine, J. Simon, M. A. Sammit, I. Workman, P. B. Glickman, A. H. Hirshfield, L. M. Rosenthal, M. S. Superior, W. Raphael, Israel Enzer, M. L. Levinson, M. H. Levinson, Israel Enzer; $1, L. Holstein, Dr. Joseph Stern, K. Fisher, C. Fisher, M. Fisher, A. Simon, J. Crown, Mrs. H. Goldberg, M. Davis, J. L. Cohen, A. Hoffman, P. Silverstone, R. Wetstein, Hiram Cohen, L. Lightstone, W. Albert, H. Bernstein, M. Pierce, G. Shapiro, A. Lazarus, G. Solomon, S. Haskell, W. Cohen.

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The Jewish Cossacks of Palestine

A Sketch of a Unique Community in Tel Aviv

By BEN-ABRAHAM

In the medley of colours and forms which make up the old and the new Palestine a special place is occupied by the Jewish Cossacks, or as they are called here, the "Yehudie Caucaz," the Jews from the Caucasus.

There is one very characteristic feature about these Jewish Cossacks, and that is that they do not make themselves conspicuous. One is hardly aware of them, not because they are few in number (there are in Tel Aviv about 100 families of them, occupying a special quarter to themselves) but because they are by nature quiet, unobtrusive people, who are very proud and keep to themselves. They have no pretensions and no claims on world power. They ask nothing of anyone, and they do not know how to write petitions and appeals. They speak a sort of broken Russian, peppered with a little Hebrew and they are first-class workers.

What took these people from their high, snow-covered Caucasian mountains and brought them here to this sunny Palestine? These sturdy, muscular, bearded Caucasian Jews carry in their hearts as do other Jews the dream of the Messianic age. But their Messiah is a different Messiah. He does not come riding on a white ass. He is a hero, a giant, and he bears arms—jangling knives and naked swords—a man of war. Any day in the week you will find a group of these Caucasian Jews working among the labourers who are excavating along the beach at Jaffa. They stand silently at their work, have no word to say, crack no jokes among themselves, and perhaps for that reason they do not perspire like the others. They take everything calmly. Now and then they pause to take a breath, straighten themselves and look around, gaze out over the sea toward the few ships which lie at anchor in the port. At midday, after they have eaten, they stretch themselves out upon the damp, cool heaped-up sands and gaze upward into the blue skies.

The Cossack Rabbi

I managed to strike up a friendship with the chief of the group and through him I got to know many of the members of the Cossack family, especially the younger of them. Somehow I sensed immediately that this old Cossack must be a learned Jew, and I soon found that I was right. He is the Rabbi of the Jewish Cossacks. He is loved and respected by old and young. This hard-working Jew with his powerful hands and bronzed face, this sturdy, muscular Jew is a Rabbi, the Rabbi of the Cossack Jewish community, their spiritual guide and leader.

Looking at him I recall to mind the Rabbi I knew when I was a boy in my home town, a Jew who could hardly walk for feebleness, a pale-faced, emaciated man with delicately moulded fingers, white and frail as a woman's. Sometimes of a Sabbath evening during the winter, my father would take me to the home of the Rabbi, who was a sort of relative of ours. I remember him sitting about wrapped up to his ears in cottonwool blankets, looking so pale and weak, and my heart was filled with pity for him.

"When you grow up," my father used to say to me, "you will, with God's help, be like our Rabbi."

I did not want to be like the Rabbi. I preferred to wriggle out of my father's clasp, and run off to skate on the ice-covered pool, where my chums were waiting for me.

That is how I pictured a Rabbi always, something like the Rabbi I had known as a boy, a little taller or a little shorter, a little paler or little less pale, but more or less of that type. I imagined that every Rabbi looked like that. And here I find this Rabbi of the Cossack community an entirely different sort of man. He lies stretched out on the sand, with his pickaxe at his side, and a book of psalms in his hand. I can't say how extensive his scholarship is. But he certainly knows the psalms thoroughly, knows them by heart, backwards and forwards. In his native country he had worked a little farm, his own property, and his son helped him in the work. His village in the mountains was a prosperous one. The soil was rich, needed very little fertilizing and their non-Jewish neighbours lived on good terms with the Jews, had grown accustomed to them, could not do without them. He had come to Palestine soon after the war. At first they had been sent to Galilee to work there for the colonists. But the liberty-loving Caucasian Jew could not stand the methods of the Jewish colonists, who kept on urging them to work more quickly. They were ready to work long hours and to work hard. But they did not like the boss shouting at them to drive them on. So they left, and they went to Tel-Aviv, and now they have a special quarter of their own between Tel-Aviv and Jaffa. They have not built any houses. The land is not theirs, so they live in barracks, and they get two or three days' work in the week. Several of them, the more well-to-do among them, have managed to acquire a horse of their own and it is fine to

Continued on page 23

L. BLUMBERGH WITH DUNDAS MOTOR SALES

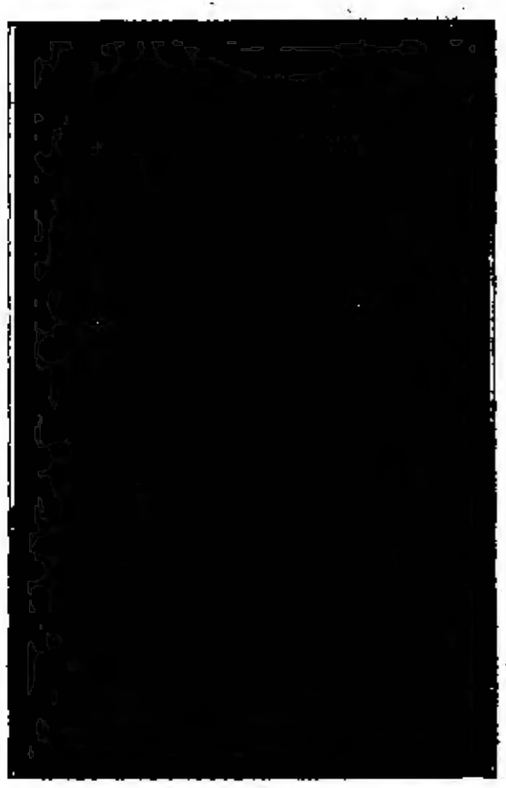
To-day is an age of specialists. Whether one's chosen field is medicine, or business, law or transportation, intimate knowledge of one angle of this field is a requisite of success. Among the men who have specialized successfully in their chosen fields is Laurie Blumbergh, whose specialty is Chevrolet transportation.

Whatever the information that the prospective motorist may seek, this man Blumbergh has made it his business to be able to supply. He is a living example of the fact that an automobile salesman, contrary to majority opinion, is not a man who walks into a dealer's office and asks for a job. Rather, to be an efficient salesman, one must have years of training on top of a natural bent for automobile salesmanship.

To those in the Jewish community who now or some day may be contemplating the purchase of a car, Laurie Blumbergh is a familiar figure. He upholds nowadays the banner of the Dundas Motor Sales in Toronto, a firm which also exists in Montreal under the name of the Chevrolet Sales Company.

This, however, is not his first love. Previously connected with other firms—which, of course, handled the same car—he has had many years of experience in handling the Chevrolet. In this automobile industry of ours, which in Canada is but a lusty infant, he is a hardened veteran.

Do not, at the same time, get away with the idea that Mr. Blumbergh is nothing but an automobile salesman.



Laurie Blumberg

CANADIAN FINANCING OF FRENCH HYDRO DEVELOPMENT

In view of the well founded rumour, now current, to the effect that Canadian capital will shortly participate in the electrical development of France, it is pertinent to note that Canadians are by no means unfamiliar with foreign investments, more particularly in the power field.

According to a calculation made by Mr. K. M. Taylor, lecturer on Economics of McMaster University, nearly $1,000,000,000 of Dominion capital is now invested abroad, either in the form of foreign government securities, bank balances or industrial developments.

Possibly half of this huge sum has gone toward developing the latest water powers of other countries, particularly Latin America. For example, it is estimated that $250,000,000 is invested in electrical enterprises in Brazil, and, while this entire sum may not be all Canadian capital, a goodly portion of it undoubtedly is. Bolivia, Venezuela and British Guiana, in South America, enjoy electrical service developed by Canadians. San Salvador, in Central America, and Mexico City obtain power from Canadian enterprises. Other concerns successfully managed and developed by Canadian capital include electric power companies in Jamaica, Porto Rico and Cuba. Lastly, the melting snows of the Pyrenees have been harnessed by Canadian initiative and enterprise to supply electric power for the city of Barcelona, in Spain.

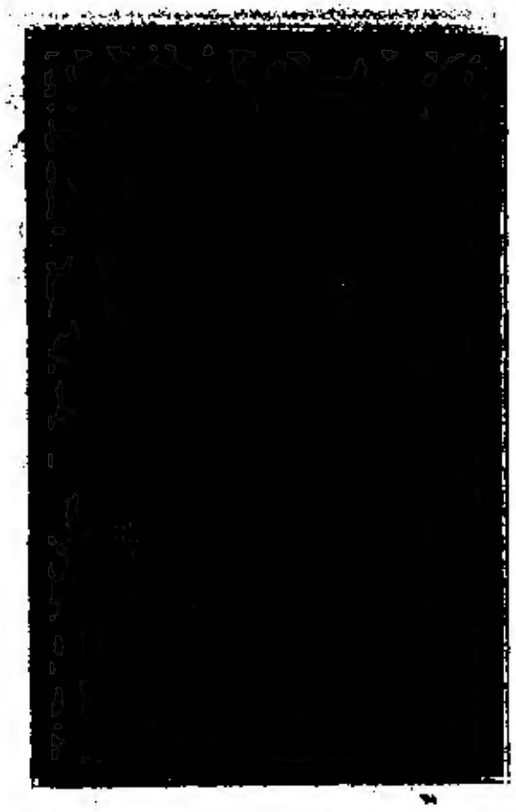
Electrically speaking, Canadians are internationalists. Having first developed some of her own great water powers, Canadian capital and brains have gone forth in competition with the world and converted to man's use the potential water powers of foreign countries. Years of experience have bred a faith and knowledge in electrical development abroad which makes Canadians particularly well fitted to finance undertakings of this nature.

With the exception of Newfoundland, Canadian electrical development has been largely in the Latin world. It is therefore fitting that, if the rumored plans are carried through, yet another Latin country—France—will enjoy the benefit of Canadian capital for the expansion of her electric power resources.

In view of the success of Canadians in other countries, it augurs well for the new venture that the investment will be made in France—one of the greatest countries in Europe.

HOLIDAY WASTE

Our Canadian climate is favourable for study every month in the year. For this reason Shaw's Eleven Business Schools in Toronto are always open from January to December. Summer sessions are popular in these days. Universities are now doing work in the summer months. Our High Schools should also be used. Three months' holidays are not needed. Why this waste?



Harold S. Chaplan
who has opened a law office in partnership with Max S. Lewis

James N. Rosenberg, prominent Jewish leader and lawyer and artist, is the author of a play about Wall Street which was produced at the Hudson Theatre by The Stagers, Inc. Edward Goodman who directed "The American Tragedy" is directing it. Mr. Rosenberg is the author of a short fantastic play entitled "Punchinello."

Albert A. Michelson, famous physicist of the University of Chicago, is again planning experiments in the measurement of light, in furtherance of his previous work along this line. With an arrangement of mirrors and a pipe line three miles long, he calculates the speed of light. The problem, however, is not as simple as the above would seem.

Judith Abels, twelve-year-old student of the Master Institute of United Arts, 310 Riverside Drive, New York, was awarded the hundred dollar art prize given by the Scholastic Magazine of Pittsburgh, in an art contest which was open to all high school students of the United States. Although only twelve and just about to enter high school, Judith won the competition over the children from the last high school year, some of them many years her senior. The painting submitted by Judith was the portrait of an Indian. She is the daughter of Rabbi Moses J. S. Abels, of Woodmere, L.I.

Baron Edmond de Rothschild has contributed 20,000 francs to the Villa Medicis, the house at Rome which accommodates art students who have won the French Government's Prix de Rome, and who are thus enabled to complete their studies.

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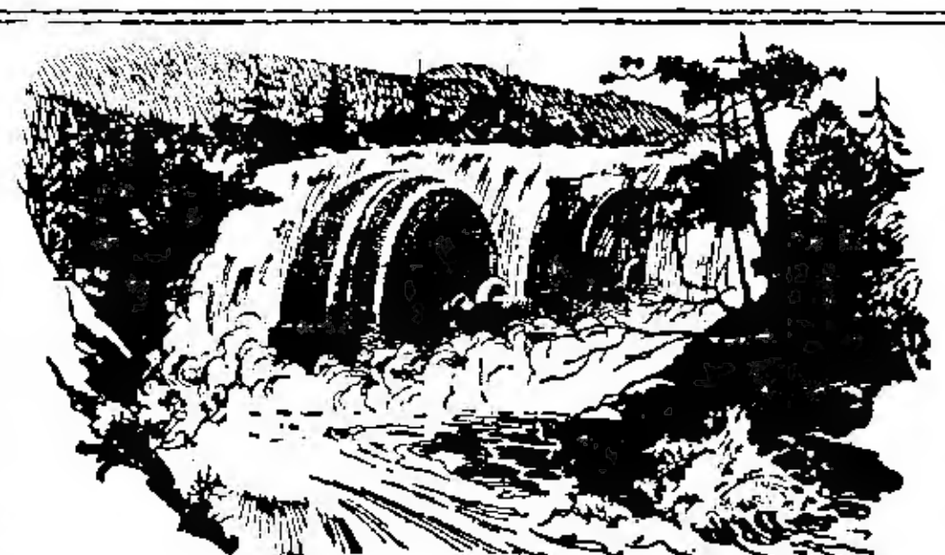

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Evraika

By MARGUERITE E. HARRISON

In February, of 1920, Marguerite E. Harrison, an American, as correspondent of the Baltimore Sun and the Associated Press, crossed into Russia through the Polish Front. She intended to stay six weeks but remained eighteen months, ten of which she spent in prison. Her experiences are fully told in a book entitled "Marooned in Moscow," published by Geo. H. Doran Company of New York. The greater portion of her stay in prison she remained in one cell where prisoners came and went. Of necessity many remained for a long time. Quite a comradeship arose between these inmates and before a newcomer was permitted to become "one of them" she was made to answer many a question as to who she was, from whence she came and why. Mrs. Harrison had many a tale whispered to her in the dead of night by these everchanging inmates. These she has related in a masterly fashion in a book entitled "Unfinished Tales from a Russian Prison," published by George H. Doran Company. One of the finest related is "Evraika" (meaning a Jewess) here produced. Acknowledgment is made to the publishers for permission to reprint this tale.—EDITOR.

With the coming of Marianna Yakovlevna, discord entered our ranks, for Marianna Yakovlevna was a Jewess. There was no doubt about it as she had started to tell us herself on the very day of her arrival. Otherwise no one would have suspected the fact, for there was no hint about her of Semitic ancestry. She was tall, lithe and graceful, with a firm chin, a delicately molded, sensitive mouth and clear grey eyes set far apart under a wide, low brow framed by thick masses of soft brown hair with a coppery tinge. Her nose was too short and her face too broad for beauty, but there was an indefinable charm about her that was more alluring than mere physical loveliness.

She was brought in with three other prisoners; a terrified old peasant woman with a shawl over her head, carrying a basket of black bread and onions; a short haired Anarchist, with beady black eyes, a high colour and a shrill tongue and a slip of a girl, a provincial school teacher.

While they all talked at once and squabbled for the two vacant beds, Marianna Yakovlevna quietly proceeded to spread her blanket on the floor, and to sort out her few belongings, chatting pleasantly and easily in her low, musical voice, telling us all the latest news and gossip from the outside, but saying nothing about herself.

Paulina Andreevna surveyed her with an approval which she seldom vouchsafed to newcomers, and she forgot to begin her usual running fire of questions. Paulina Andreevna was the wife of a general and she never condescended to friendly relations with newcomers until she had extracted their pedigrees.

It was not until we were seated at supper munching the "Lipioschki" (Russian shortbread baked with raisins), brought by Marianna Yakovlevna that Paulina Andreevna began her questionnaire.

"What is your name, my dear?" she asked. "Perhaps I knew your father in the old days."

"My name is Marianna Yakovlevna," was the quiet answer, "and I don't think you knew my father. He was a Rabbi. Ya Evraika—I am a Jewess."

Paulina Andreevna pushed back her wooden soup bowl and gasped. Anna Casimirovna, who was a Polish countess, got up from the table. The daughter of a Ukrainian "pomyeshchik" (land-owner) sniffed and [illegible] the little school-

The colour surged up in Marianna Yakovlevna's pale cheeks, but she said nothing and the meal ended in silence.

Afterwards there was a whispered consultation at the end of the room while Marianna Yakovlevna sat apart, her cheeks flaming, but otherwise quite composed. I sat on my bed and listened.

"She's probably a spy," said Anna Casimirovna.

"I won't sit at the table with her," declared Paulina Andreevna.

The peasant woman spat in token of disapproval. The other inmates, three Social Revolutionaries and the newly arrived Anarchist exchanged remarks in low tones, and the afternoon passed in an atmosphere of constraint and suspicion.

When the guard came in the evening to take us to the washroom, he announced that owing to the fact that the plumbing was out of order and only one water tap was available, we would be taken in two relays instead of all together as usual.

"You go first," I said to Paulina Andreevna. "I will go with Marianna Yakovlevna."

"We will wait too," said Maria Petrovna, one of the Social Revolutionaries.

"So will I," declared the Anarchist.

When they had gone, Marianna Yakovlevna turned to me, her eyes full of tears.

"Thank you," she said simply.

After that we were divided into two camps. We took our meals at different times, sat in different parts of the room, and pooled our food supplies in two lots. Consequently I was thrown much with Marianna Yaklovevna and the Social Revolutionaries. The latter were splendid women, all of whom had been in the Revolutionary movement for many years, they were well read and intelligent, but their interests were centered in party activities. Marianna Yakovlevna, who belonged to no political party, had but one consuming passion and that was love for Russia.

In spite of her Jewish ancestry, she was wholly Russian. She had the history of the country at her fingertips, she could quote for hours from all the great Russian poets, she loved the language, legends and folk-songs of the people, and above all, Russian art, from its humblest expression in the Kustari, the peasant industries, to the great religious art of the middle ages, and the works of the modern painters. She was an authority on the Ikons (religious images) of the fourteenth and fifteenth centuries, and on peasant embroideries.

"Oh, how I wish I could take you to see our old churches in the North," she exclaimed, and we often used to plan excursions, to be taken in some happier time, to visit the old cathedrals and monasteries in the provinces.

Meanwhile I managed to patch together, piecemeal, the story of Marianna Yakovlevna's life from chance remarks which she let fall from time to time.

Her father had been in charge of a congregation at Smolensk, but being a man of considerable means and a great scholar, he had retired after some years and lived on his country estate. It was unusual in those days for Jews to own landed property, but there were some families in the Western provinces included in what was known as the Jewish pale, where Jews possessed rights not granted them in Central Russia, who belonged to the land-owner class.

Marianna Yakovlevna grew up with the peasants, close to the land, and she learned to love it as did few of the Russian proprietors, who spent most of their time in Moscow and Petrograd or abroad—Paris, Berlin, Vienna or on the Riviera. While clinging to the spiritual ideals of her race, she became essentially a Russian.

It was at the Institut, the boarding school in Petrograd, where she was sent when she was fourteen years old, that she began to realize the racial barrier

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A family conference that lasted one minute

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companions. She was one of them yet not one of them—she was a Jewess. In the University, where the life of the students was much less hampered by traditions, she did not feel her aloofness so much. Many of the students were Revolutionaries and professed to be Internationalists.

"When we make the Revolution," they said, "there will be no social or racial barriers left in Russia," and Marianna Yakovlevna, believing them, prayed, hoped and worked for the Revolution.

When it came at last she was happy, happier than she had ever been in all her life. Russia was a part of her birthright. Jew or Gentile, every one who loved Russia could give the best that was in him towards the inauguration of the new era.

Then it would make everything easy for her and Pavel Ivanovitch. He was a student like herself, a Revolutionary and an idealist, but with no real force of character. His father was a Chinovnik, a high government official. They had been in love with each other for several years, but neither had asked their parents' consent, knowing that they would meet with opposition. When the Revolution came, bringing as she thought, social and political equality for all alike, Marianna Yakovlevna went to her father.

"Father, I love Pavel Ivanovitch," she said. "I want to marry him."

The old Rabbi looked at her severely.

"What? My daughter marry a Christian," he said. "Never!"

Pavel Ivanovitch's parents were equally obdurate. Their son should never marry a Jewish girl with their consent. Pavel Ivanovitch raged and stormed and talked about the class-conscious proletariat and the sweeping away of race and caste prejudices. He became a Communist and a Commissar but he did not insist any further on marrying Marianna Yakovlevna.

"Perhaps we had better wait a little, goloubushka," he said. "Our parents are old, they cannot adapt themselves at once to the new order," and Marianna Yakovlevna agreed gladly for she also did not want to cross her father's wishes in the matter.

So Pavel Ivanovitch went to the front with the Red Army, and Marianna Yakovlevna took a position in the Commissariat of Education in Moscow. Shortly afterwards her father died, then Pavel's parents. There was no longer any reason why they should not be married, but Pavel was at the front; he wrote that he could not get leave of absence, and letters came from him at longer and longer intervals. This did not worry Marianna Yakovlevna. She trusted him implicitly, and besides she was very happy in her work. Politics interested her but little.

"Until our people are educated," she said, "they will never be able to determine what kind of government they want. The Communist dictatorship is the means, but not the end. The end will be shaped by the Russian people."

Therefore, like many of her class, known in Russia as the "Bez Partini," she believed in supporting the Soviet government, and worked loyally with it though not for it but for Russia.

In the office where she worked there was a number of bitter opponents of the Soviet government, belonging to the factions that supported the short-lived Constituent Assembly, and although they did not take her entirely into their confidence Marianna Yakovlevna was more or less conversant with what was going on. One day one of her fellow-employees came to her.

"Marianna Yakovlevna," she said, "I have some important papers that must be copied and returned where they came from today. I can't possibly do it all. Will you help me? I need not tell you that it is very confidential work. Don't speak of it to any one."

She agreed. What she read was enough to convince her that the papers had nothing to do with the work of the office, and that there was a plot on foot, but it was not her business to play policeman and she kept her information to herself.

A few days later a number of the employes of the department were arrested, Marianna Yakovlevna among them. There had been a spy in the office, and it was known that she had copied some stolen papers, but she resolutely refused to reveal their contents, or to give testimony against her fellow-workers. She was held for contempt of court while her judges were endeavouring to procure further evidence against her. A statement of her part in the affair was all that was necessary to secure her freedom, but she preferred staying indefinitely in prison to betraying a trust.

When I had learned the whole story I wanted to tell the others, but she swore me to secrecy. "It doesn't matter," she said with a pathetic smile. "They would never believe you. I am a Jewess."

One evening a new prisoner was brought in. She was a young girl, with a rather pretty baby face, swollen and disfigured by weeping. Her blonde hair was gathered into an untidy knot and there were dark circles under her eyes. No sooner had she arrived than she threw herself on her bed sobbing convulsively, and soon she was seized with a violent attack of hysterics.

It was Marianna Yakovlevna who applied cold compresses, rapped for the guard and sent for a dose of valerian, and it was to Marianna Yakovlevna that she finally told in broken sentences how she came to be arrested. She was implicated in the same plot as Marianna Yakovlevna's fellow-workers, though employed in another office. The girl was terrified and told all she knew, and putting two and two together Marianna obtained a fairly clear idea of the plot.

"Oh, I am so afraid," she moaned. I don't want to die. And then there is Pavel Ivanovitch, my husband. He is a Communist and he is at the front. I met him when I was working in the Red Cross a few months ago and we were married before I came back to Moscow. He has no idea that I belong to a secret organization. I didn't dare to tell him, and I could not break my promise to the party, though I knew when I married him that I should give up my party work. If they find me guilty, they may arrest him too. How can they believe he knew nothing about what I was doing?"

Marianna Yakovlevna loosened her grip on the girl's hand. Her face had grown white.

"What is your husband's family name?" she asked in a low tense voice.

"Matvyevitch—Pavel Ivanovitch."

Mariana Yakovlevna got up slowly and groped her way to her own pallet.

"I want to think," she murmured in an indistinct voice.

All afternoon she laid there, silent, her hands behind her head. She refused to eat her supper, saying that she felt unwell, and that night, long after the other had gone to sleep I heard a muffled sob. I made my way to her bed and sat down.

"Marianna, milaya," I said.

"Pavel's wife," she whispered fiercely, "a little pink and white doll afraid of her own shadow, but she is a Christian! And I believed him and all his kind. I voluntarily gave up my liberty because I would not betray a Gentile who was nothing to me." She paused.

I knew only too well what she was thinking. If she chose, she could give testimony that would go far towards convicting many of the conspirators, and she could ruin Pavel Ivanovitch. The temptation was very great.

Bending over I put my arms around her.

"I would trust you, Marianna Yakovlevna," I whispered, "even though you don't trust yourself," and I left her to make her great decision alone.

All night long she tossed and turned on her pallet, and so did I. Finally I dozed off into a troubled sleep. The next morning Marianna Yakovlevna was the first to wake. I found her dressed and standing by my bed when I awoke. She was pale and looked very tired, but the bitterness had gone from her face.

During the day she had a long conversation with Pavel Ivanovitch's wife who was utterly unsuspecting. She reviewed each word of the girl's testimony, telling her what to say in anticipation of every possible question.

"If you do as I say," she added, "they can't trap you."

That afternoon and the next, Pavel Ivanovitch's wife was called to cross-examination. Both times she came back radiant. Things were going much better than she had hoped for. The judge was convinced of her innocence.

A week later a guard came and ordered her to pack her clothes, and the girl impulsively threw her arms around Marianna Yakovlevna's neck to kiss her good-bye.

"Pavel Ivanovitch and I will be grateful to you for the rest of our lives," she exclaimed. "I shall tell him all about you."

Marianna Yakovlevna's face grew tense, and she drew back slightly.

"You needn't trouble yourself," she returned coldly. "He may remember me. I knew him slightly when we were students together in Petrograd."

After she had gone, Marianna Yakovlevna and I sat together in the dusk and talked for a long time. The Social Revolutionaries were playing "Sixty-Six," and the Anti-Semites were gossiping as usual in their corner of the room. The Polish girl was holding forth as usual, and a stray bit of conversation reached me—"you can never trust a Jew."

My face flamed. "Let me tell them, Marianna Yakovlevna," I begged. But she shook her head.

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RELIGION OF LUIGI LUZZATTI

The London Jewish Guardian makes public a letter written by Luzzatti's secretary, Elena Carli, to Sir Isadore Solelman, in 1924, because of its interest at present when the great Italian statesman has died. In this letter the secretary says that Luzzatti was a fervent Deist. "Few great thinkers in the world believe in God as strongly as he does. He has abandoned the Church of his forefathers, but has entered no other church; he professes the most devoted worship for his family bound to Hebrew traditions. And when the Israelites are persecuted, or when somebody reproaches His Excellency of being a Jew, he becomes a Jew again. And every time an individual or a nation is persecuted for its religious opinions or because of its race being judged inferior, he rises to defend them. In Europe he is the most ardent defender of the Armenians and of your brethren who are persecuted in Germany, Hungary, Rumania, etc. At the time Disraeli was Minister and Premier he was a Protestant descended from Jewish parents. His Excellency, Luzzatti who was eight times a Minister and once Premier, never repudiated the faith of his family, and never declared himself not to be a Jew. Never would he have committed this cowardly action."

The dedication of a Home for Jewish Orphans, erected with funds provided by the Joint Distribution Committee, took place in Munkacs, Czechoslovakia last week.

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Dr. Leo S. Rowe, Director of the Pan-American Union, gave a luncheon at the Pan-American annex in compliment to the Minister from Nicaragua Dr. Alejandre Cesar. Several South American diplomats were present.

OTTAWA

Miss Ada Abelson has returned to New York after spending Pesach with her parents, Mr. and Mrs. W. Abelson.

Miss Rose Grabshied, of New York, visited for a week with her sister, Mrs. Jess Abelson and Mr. Abelson.

Miss Hattie Sugarman, who spent the past two weeks with her parents, Mr. and Mrs. A. J. Sugarman, returned to New York last Friday via Montreal.

Mrs. Harry Engel has gone home to New York after spending two weeks with her parents, Mr. and Mrs. A. Kert.

Mrs. Jack Fruitbaum, of Buffalo, is the guest of her cousin, Mrs. Louis Epstein, and Mr. Epstein, Powell Avenue.

Miss Louise Wolfe, of London, Ont., is the guest of Miss Bea Benwick.

Joe Rubenstein, of Smith's Falls, spent the last week-end in Ottawa, the guest of his cousins, Dr. and Mrs. Jack Rubenstein.

Mr. and Mrs. Frank Fried, of North Bay, visited the latter's parents, Mr. and Mrs. C. Cohen.

Mr. and Mrs. Jack Gottlieb, of New York, spent Passover week with the latter's parents, Mr. and Mrs. J. Richter. Mr. and Mrs. Gottlieb were married in New York on Thursday, April 14. Mrs. Gottlieb was formerly Miss Esther Richter.

Mrs. Rose Rotbart announces the engagement of her sister, Miss Toba Burman, to Jack Sherman, of Montreal. Marriage in June.

Born at the Ottawa Civic Hospital, Wednesday, April 20, to Mr. and Mrs. Sam Goldberg (née Rose Max), a son.

The bar-mitzvah of Theodore Metrick, eldest son of Mr. and Mrs. N. Metrick, took place in the King Edward Avenue Synagogue Saturday morning, April 16. Rev. J. Mirsky officiated at the services.

Dr. A. Slone spoke at a meeting of the Women's Auxiliary Lodge 62 of Bnai Brith. A report was read of the mid-year conference of the council of women's auxiliary lodges of the District Grand Lodge No. 1, I.O.B.B. The play "Esther," by Dr. H. Pereira Mendes, will be presented, and oriental dances will be directed by Miss Miriam Caplan at an entertainment May 1. Proceeds go to the United Jewish Campaign Fund. Mrs. A. H. Coplan and Mrs. D. Epstein were hostesses for the social hour. Mr. and Mrs. Harry Rosenes were presented with a plant in appreciation for the use of a place in which these meetings are held.

Sherbrooke, Que.

M. B. Echenberg, of Belvidere Street, spent a few days in Montreal with his daughter, Mrs. S. Ross Vineberg, Mountain Street.

Mr. and Mrs. Aaron Genser spent the week-end in Montreal, the guest of Mr. and Mrs. A. J. Signer, St. Lawrence Boulevard, for Pesach.

Mr. and Mrs. A. D. Smith, Court Street, are visiting their parents, Mr. and Mrs. Thomas Vineberg, Prudhomme Avenue.

Mr. and Mrs. Max Cohen, of Montreal, were visiting their parents, Mr. and Mrs. M. B. Echenberg, Belvidere Street, for the holidays.

Joseph Rosenbloom spent a few days in Montreal.

Miss Pearl Wiseman, of Smith Falls, Ont., is visiting with Mrs. J. Rosenbloom, Quebec Street.

Jack Frankel spent a week in Sherbrooke.

Mr. and Mrs. Samuel W. Smith, Strathcona Square, spent the week-end in Montreal visiting their mother, Mrs. A. J. Rubinovich, Northcliffe Avenue.

Lewis Rosenbloom, of Montreal, spent the week-end visiting his parents, Mr. and Mrs. Joseph Rosenbloom, Quebec Street.

Miss Helen Cohen, of Ottawa Ladies College, is with her parents, Mr. and Mrs. Ben Cohen, Gillespie Street.

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John

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Thomas Vineberg, of Montreal, spent a few days with Mr. and Mrs. J. Rosenbloom.

CANADIANS IN LOS ANGELES

Mr. and Mrs. Michael Hirsh motored to Santa Barbara for a few days.

Mrs. I. Seigel spent some time at Hot Springs.

Mrs. J. Skaleter entertained on Tuesday evening.

Miss Evelyn Muscovitch, Toronto, is visiting her sister, Mrs. William Wilenski.

Mr. and Mrs. Harry Genser entertained at dinner Mrs. Sarah Genser, Dr. Arnold Genser, Misses Esther Genser, Dorothy Genser. In the evening guests included Mr. and Mrs. Shragge, Mr. and Mrs. Weingarten, Miss Esther Weisgarten, Mrs. A. Weidman, Mr. and Mrs. Halpern, the Misses Ann and Miriam Halpern, Mr. and Mrs. J. Skaleter, Dr. Ann Skaleter.

THE ELECTIONS IN JERUSALEM

According to the returns received to the end of last week, the party of Nashishibi, the present Mayor of Jerusalem, will probably be victorious. It is with this party that the Jews combined in their votes. Four Jewish Councillors were elected to the municipality, namely, Ben Zevi, Haym Solomon, Isaac Eliashar and Elijah Shammai. Jamal Pasha, secretary of the Palestine Arab Committee, who belongs to the opposite Arab party, was elected.

The Asefatha-Nibharim, or National Assembly of Palestinian Jews, will meet in session on June 7 in Jerusalem.

The fifteenth Zionist Congress will be held in Basle during the last week of August, according to a decision reached by the Zionist Executive which met in London during the past week.

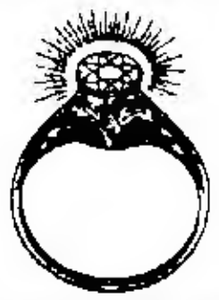
SCHWARZBARD TRIAL TO BE HELD IN JUNE

The attempts of the prosecution in the Schwarzbard trial, in Paris, to delay the proceedings still further, will be opposed by M. Torres, counsel for Schwarzbard. The prosecution brought forth three witnesses recently in its effort to prove that Schwarzbard was an agent of the Bolsheviks and that he worked in conjunction with accomplices. The witnesses confronted Schwarzbard before the examining magistrate, Judge Peyre. Two of them agreed in their evidence, while the third denied the statements made against the accused. One of the Petlura witnesses, Vladimir Koval, who was a member of the Petlura cabinet, died in Paris at the age of forty-two.

A Beethoven concert was given in the amphitheatre of the Hebrew University in Jerusalem in celebration of the centennary of the death of the great composer. This was arranged by the Jerusalem Musical Society in conjunction with the Hebrew University.

T. Schalit has just published in Berlin a book on the theory of relativity in Yiddish. In his preface, Professor Einstein expresses his great satisfaction at the widening of the cultural aspect of the Jews, as is evidenced by this publication.

DIAMONDS



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Holy Blossom Hebrew Congregation, Rabbi F. M. Isserman, Bond Street.

Twilight services of music and prayer Sabbath, from 5.30 to 6. Sabbath morning sermon, "An Outstanding Chapter of the Bible." Philip Draimin will be bar-mitzvah. The class mates of Shirley Taube have made a contribution to the library. Rabbi Isserman addressed the annual meeting of the Riverdale Neighbourhood Workers at the Simpson Avenue United Church Tuesday. On Wednesday he addressed a mass meeting under the auspices of the Hadassah in Hamilton, speaking at the Savoy Theatre. At the annual meeting of the Sisterhood Thursday, May 12, at the Carls-Rite Hotel, Mrs. B. R. Brickner, of Cleveland, will be guest and speaker. Election. All departments of the religious school will resume their classes this week. Daylight saving goes into effect this Sunday.

COMMUNITY LEAGUE

Jewish Community League, which started out with six teams two years ago, has grown to twelve teams this season. The groups are composed as follows: Group A, Mount Sinai Lodge, Mgr. Mike Cooper; Sunnyside Lodge, Bob Freeman; Bnai Brith, J. Rumack; T.H.A.A., J. Miller; Herzl Zion Club, N. Gudofsky. Group B, Balfours, A. Soskin; Tu-Ex, B. Solway; U.L.P.S., A. Beder; Leonards, H. Bossin; Hasmoneans, J. Wahl; Zangwills, J. Borovoy. Judaean Benevolent, D. Labow, may be transferred to Group A, taking the place of the Palestine Lodge. Schedule for the twelve teams is being drawn up by the secretary, M. Donn, and will be ready soon for publication in the REVIEW. Softball League will hold an executive meeting Sunday, at the Herzl Zion Club rooms at 2.00 p.m. Managers of teams and the representative of the Zangwill L.A.C. will be present. The draw for the opening of the league will take place. All fees must be paid at this meeting. At the last meeting of the league, Palestine Lodge, A.F. & A.M., announced that they had reorganized with Murray Draimin as manager.

YOUNG JUDAEA DEBATES

The final round of debates in Young Judaea was held Thursday, April 21, at the Zionist Building. Miss Tmima Littner, chairman, introduced the debates and the speakers. The first debate was in the Junior group on the subject, "Resolved that separate schools would be advisable for Jewish children throughut the Diaspora." Affirmative, Miriam Girls, Rachel Book and Mollie Pollick; negative, Queen Esther Girls, Betty Bronstein, Sadie Schwab. Affirmative won. Judges, Prof. W. Taylor, Miss E. Breslin, Dr. Zimmerman, Miss T. Littner. The second debate was in the Senior group on the subject, "Resolved that Jews should adopt reformed Judaism." Affirmative, Tel-Jer Circle, B. Borsook and V. Geller; negative, Eli Bohnen and Maurice Kertzer, Jordan Circle. Negative won. Judges, Prof. Taylor, Mrs. E. D. Littner, A. Rhinewein. The last debate was in the intermediate group, on the subject, "Resolved, that Judaism is a greater civilizing force than Hellenism." Affirmative, Bialik Circle, Maurice Levine and Marvyn Gelber; negative, Leah Circle, Luba Freedman, Anne Cornfield. Bialik Circle won. Judges, Prof. Taylor, Mrs. E. D. Littner and E. A. Levi.

The Reveria Circle defeated the Kadimah in a final senior basketball game of Young Judaea at St. Christopher House Thursday, April 21, by a score of 14 to 11.

VAUDEVILLE NIGHT

Junior Talmud Torah League vaudeville night and dance, Sunday evening, May 1, Talmud Torah Building. Tickets from Miss Ruth Grossman, Trinity 5482J, or at the door.

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GIRL GUIDES

Among 69th Girl Guides who passed with honours the St. John's Ambulance examinations, were: Company Leader, Ida Strauss; Acting Brown Owl, Dorothy Pullan; Guide, Mickey Pullan; Lieutenant, Rita Pullan; Second Lieutenant, Annie Schredder; Second Lieutenant, Anna Kernerman; Guide, Anna Albert; Patrol Leader, Ethel Pugan, company musician; Patrol Leader, Mollie Lerner; Guide, Rae Selznick; Ranger, Celia Selznick; Guide, Jeannette Kosenitz; Guide, Frances Rasminsky; Esther Cohen, Lilian Shulman, Patrol Leader. Lilian Wolfe. Certificates will be awarded at the Company Field Day in May. Race badge examination, April 30, at 1.45 p.m., in High Park, meeting at High Park Avenue and Bloor Street West. Guides must wear uniform, black walking shoes and stockings (not silk). Distance, two miles in 30 minutes, Scout's trot. May 2, at St. Simon's Pariah House, needlewoman and embroiderers' badge examination, 7 p.m., button holes and gathering to be done at examination; May 9, at Havergal on the Hill, 51 St. Clair Avenue West, 7.15 p.m., booklover's and writer's badge; May 16, at Havergal on the Hill, at 7.15 p.m., scribe and clerk's examination. Guides and Guiders must bring proper writing paper, pen and ink. Toronto Divisional Training Week-end School, May 13 to May 15 at Holyrood, Guiders' Camp, Oakville, Ontario. Annual Girl Guide services and annual synagogue service in May at Holy Blossom Synagogue. The 69th Co. Hospital Squad will continue their meetings at Mount Sinai Hospital at an early date. Field day of the 69th Toronto Co. at Exhibition Grounds, May 24, if weather permits. Senior Guides went stalking and tracking to Cedarvale.

MEETING POSTPONED

The next meeting of the Jewish Children's Home is postponed from Tuesday afternoon, May 3, until Tuesday afternoon, May 10 at the Zionist Institute, on account of the rummage sale which takes place Tuesday and Wednesday, May 3 and 4, at 632 Queen Street East. 'Phone Mrs. L. Beck, Hillcrest 5171W; Mrs. N. Helpert, Hillcrest 6187, or Mrs. B. Cooper, Hudson 0375 and parcels for the sale will be called for.

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Seven children of the Jewish Children's Home had their tonsils and adenoids removed by Dr. I. R. Smith. The anaesthetics being administered by Dr. D. Perlman.

ZANGWILL L.A.C.

The final open meeting of the Zangwill L.A.C. was held last Sunday at the Men of England assembly hall. Miss Forman recited. Misses Sadie and Mollie Krehm gave a piano duet. D. Salsberg, accompanied by Joe Fox, entertained. M. Weiner presided.

Sir Alfred T. Davies, prominent British publicist and educator, has arrived in New York to deliver addresses in the interests of the United Palestine Appeal.

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TORONTO SOCIAL

All Society items and other local news should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon. Telephone Elgin 1626-1627.

Mr. and Mrs. L. Simon, of South Drive, are leaving for Europe May 4.

Mr. and Mrs. David Dunkelman, Rowanwood Avenue, entertained in honour of Sir Wyndham Deedes.

Mr. and Mrs. Samuel Kronick, Madison Avenue, entertained in honour of Sir Wyndham Deedes and Maurice Samuel.

Mr. and Mrs. Leo Frankel, Jarvis Street, have returned from the South.

Mrs. George Epstein, Atlas Avenue, entertained at a luncheon and mah-jongg in honour of Mrs. S. H. Braun, of New York City.

Mr. and Mrs. N. Helpert, Austin Terrace, gave a dinner party Friday. Covers were laid for twelve. The table was decorated with spring flowers.

Jack Perkins, Burnside Drive, was in Montreal. Mrs. Perkins has returned from Atlantic City.

Edward Gelber has returned to New York after spending Pesach with his parents, Mr. and Mrs. M. Gelber, Huron Street.

Miss Evelyn Moss, Glen Road, is back from a trip to Portland and California where she visited relatives.

Mr. and Mrs. Charles Pierce (née Jennie Dralmin) have returned on the steamer Mount Royal, from an extended trip to Europe, and will be in Toronto this week-end.

B. D. Wayman, Markham Street, has returned home from Nashville, Tennessee, where he spent his holidays with his sister, Mrs. B. Dembsky.

Mrs. H. Palter and Zelda, of Cleveland, who motored to Toronto and spent last week with Mrs. S. Palter, of Grace Street, is with her sister, Mrs. C. S. Lewis, Spruce Hill Road. They are staying for the Gibble-Glass wedding and will motor home on Monday.

Among those who entertained in honour of Mr. and Mrs. M. Hanish, who are sailing for Europe, were: Mrs. H. Papersick, Spadina Road, theatre; Mrs. S. Miller, Brunswick Avenue, mah-jongg; Mrs. M. Harlig, Heath Street, mah-jongg; Mrs. S. Shapero, Pinewood Avenue, mah-jongg at the Primrose Club; Mrs. Mark Hands and Mrs. H. Mannis, luncheon and theatre; Mr. and Mrs. J. Wolfe, Hilton Avenue, dinner, King Edward Hotel; Mrs. D. B. Goodman, mah-jongg; Mrs. J. Goldenberg, Shaw Street, mah-jongg; Mr. and Mrs. L. A. Maldover and Mr. and Mrs. O. Maldover, dinner and theatre; Mrs. Frank Schipper, Rusholme Park Crescent, bridge; Mrs. H. Fox, luncheon and mah-jongg at the Primrose Club; Mrs. B. Garfield and Mrs. M. Landsberg, bridge; Mrs. J. Ellis, Montrose Avenue, luncheon and mah-jongg; Dr. Minnie Cohen, mah-jongg; Mr. and Mrs. Stopeck, dance and supper; Mrs. H. Harris, Brunswick Avenue, luncheon and theatre; Mrs. B. Wilson, Beatrice Street, theatre; Mr. and Mrs. L. Sapera, dinner; Mr and Mrs. M. Barrett, theatre and dance; Kadimah Chapter of Hadassah, luncheon and theatre.

Mrs. Thomas Bernstein, of Memphis, Tenn., is visiting her parents, Mr. and Mrs. J. Soltz, Manning Avenue.

Mrs. A. Rosenthal, Russell Hill Road, was hostess at a luncheon and mah-jongg in honour of Mrs. Theo King, of Whitby, and Mrs. King's guest of New York.

Mrs. Ida Fels, of Cincinnati, was at the King Edward.

Mrs. A. I. Willinsky, Madison Avenue, was one of the hostesses of the Council of Women at Casa Loma Saturday.

Mrs. Jack Creed, Glen Road, is back from Atlantic City.

Mrs. H. Nusbaum, of Church Street, is in New York.

Mrs. Goldsmith, Wells Hill Avenue, entertained at mah-jongg Wednesday last.

Mrs. E. Lowenthal, President of the Chicago Women's Aid, will be the guest of Mrs. Julius Elsman, Poplar Plains Road, at the Council of Jewish Women annual luncheon, Thursday, May 5.

J. Creed, Glen Road, is in New York City.

Mrs. A. Freeman, Kingsley Mansions, entertained at a mah-jongg and bridge.

Miss E. Sadowski, Grace Street, gave a mah-jongg and bridge Thursday, May 5.

David Dunkelman, Rowanwood Avenue, has sailed for Europe.

Percy Hermant, Cluny Crescent, has sailed for Europe.

E. Pullan, Russell Hill Road, is in New York City.

Mrs. J. Soltz is entertaining at a bridge and mah-jongg next Tuesday in honour of Mrs. Thomas Bernstein.

Mrs. H. Miller, Cluny Crescent, is entertaining the Rose Chapter of Hadassah at a mah-jongg and bridge at her home Saturday next.

Joseph Woolf, executive director of Federation, and Mrs. Wolff conducted Seder services for the children at the Jewish Children's Home.

Miss B. Enushevsky, Beverley Street, has returned from New York.

Mrs. M. Sacks, Ottawa, is visiting her parents, Mr. and Mrs. B. Enushevsky.

Mr. and Mrs. E. F. Fisher and children, of Detroit, who were visiting their parents, Mr. and Mrs. J. Sugar, of Huron Street, have motored home.

Mrs. William Skolnik is visiting her sister, Mrs. E. F. Fisher, of Detroit.

Mrs. S. Manson, Pinewood Avenue, has returned from Chicago.

Mrs. B. Swartz, Palmerston Boulevard, spent a few days in Buffalo.

Dr. Archie Kaplan, who visited his parents over the holidays, has returned to Rochester, N.Y.

Mrs. A. Nieman, 255 Grace Street, had as her guests over the week-end Mr. and Mrs. B. Chester, of Peterboro, Ont. Louis Arthur Chester, of Peterboro, Ont., has returned home. Mrs. Nieman, 255 Grace Street, spent a few days in Buffalo.

Mr. and Mrs. D. Davidson and son, Cecil, spent the Passover holidays in Oshawa with their parents, Mr. and Mrs. M. Davidson.

Mrs. S. Shenkman, of Montreal, spent Pesach with her parents, Mr. and Mrs. J. Ross, Bracondale Hill Road.

Mr. and Mrs. S. J. Salem (née Annette Samuels) have returned from their honeymoon and are living at the Wellswood Apartments, Wellesley and Homewood Avenue.

Miss Claire Rosenthal, Grace Street, spent last Pesach week-end in Montreal.

Mr. and Mrs. L. W. Epstein, of Chicago, were at the King Edward Hotel during the first few days of Pesach.

Mrs. M. Frank and children, Clinton Street, are in Montreal, where Mr. Frank spent the holiday week-end with them.

Louis Fine, of Montreal, spent Pesach week in Toronto.

Mr. and Mrs. Harry Levinsky and baby, Selma, of New York, who motored here to spend a week with their parents, Mr. and Mrs. P. Levinsky, Vanauley Street, returned home.

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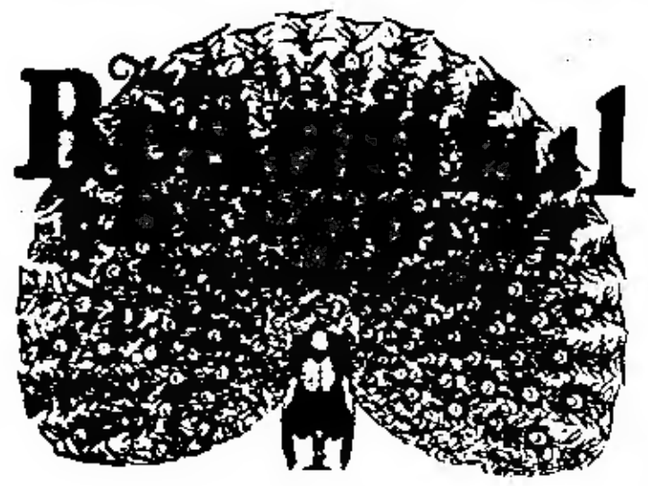

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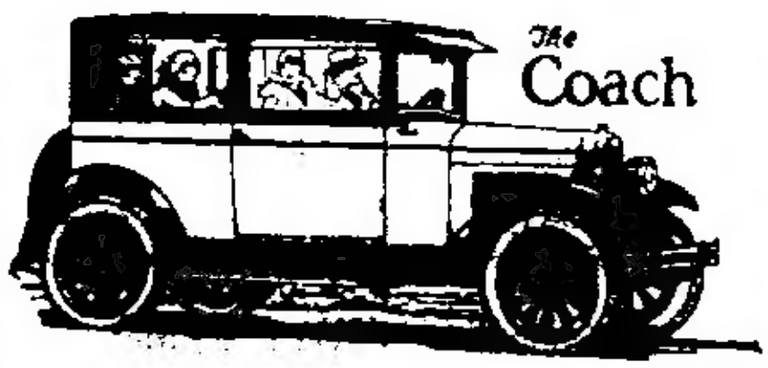

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Joseph S. Lavene, Normanna Avenue, has left for a two weeks' trip to the West.

Ben Manson has returned to Anne Arbour, after spending a few days with his parents, Mr. and Mrs. S. Manson, Markham Street.

Mr. and Mrs. H. Rotenberg and children, Hilton Avenue, have returned home from London, Ont., where they spent Pesach week with their parents, Mr. and Mrs. A. Rotenberg.

Harold Fischel, of Montreal, was in town over the week-end.

Miss Ida Solway, Brunswick Avenue, has returned home from New York.

Mrs. B. Halperin, of Saganaw, Mich., is visiting Mrs. S. Paiter, Regal Road, and Mrs. A. Nashamn, Mount Royal Avenue.

A. Levin, Lyndhurst Avenue, sailed on the "Majestic" for England and France.

Mrs. A. King, Glenholme Avenue, has returned home from Buffalo, after spending the holiday week with Mr. and Mrs. I. Schwartz.

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Mrs. J. P. Weidman, of Winnipeg, is visiting her sister and brother-in-law, Mr. and Mrs. M. Steinberg, of Mount Forest.

Bob Rosenfeld, of Montreal, spent the past week-end in Toronto.

Arthur Flanders, of Montreal, was at the King Edward Hotel over the week-end.

Harry Kottick, of New York, visited his sister and brother-in-law, Mr. and Mrs. N. Kamarner, Beverley Street, over the holidays.

Mr. and Mrs. H. Goodman, of 73 Brunswick Avenue, had their daughter and son-in-law, Mr. and Mrs. J. Feldstein, and Gerald, of Toledo, Ohio, with them for Passover. Among those who entertained in honour of Mrs. Feldstein were: Miss Lillian Garfinkle, 81 Brunswick Avenue, theatre party; Mrs. M. Glass, 393 Manning Avenue, theatre and dinner; Miss Mary Goodman, theatre and evening bridge; Mr. and Mrs. M. Grafstein, Brunswick Avenue, theatre and dinner; Mr. and Mrs. C. H. Goodman, theatre and dinner; Mr. and Mrs. J. Goodman, of Oxford Street, dinner. Mr. Feldstein left Sunday for Toledo and Mrs. Feldstein and baby are remaining for a short time.

Mrs. H. H. Adel, who has been visiting her parents, Mr. and Mrs. Bernard Albert, King Street East, for the past month, has left for New York to join her husband.

Miss Lillian Markovitz was hostess at a bridge at her home, Euclid Avenue, Sunday, April 24. Prizes were won by Misses Anne Mendelsohn, Lillian Simons and Betty Markovitz. Miss Essie Markovitz assisted the hostess.

APPROACHING MARRIAGE

The wedding of Miss Jeanette Gibbel, daughter of Mr. and Mrs. H. Gibbel, to Dr. Charles Okun, son of Mrs. H. Okun, takes place at McCaul Street Synagogue Tuesday, May 1, at 6 p.m., Rabbi J. Gordon officiating.

BAR-MITZVAH

Mr. and Mrs. Charles Draimin, Howland Avenue, will be at home on Saturday, April 30, after the bar-mitzvah services of their son, Phillip, at the Holy Blossom Synagogue.

BORN

At Toronto General Hospital, April 19, to Mr. and Mrs. David Vise, Burnside Avenue, a son.

To Mr. and Mrs. N. Riegler, at Toronto General Hospital, a son; 8 lbs., 10 ozs.

OBITUARY

The death occurred Monday, April 18, in Cleveland, Ohio, of Nestor Lavene, age 38. Surviving him are his wife, Florence Abbott; his parents, Mr. and Mrs. Morris Levinsky; one sister, Mrs. Joseph Shapiro; and four brothers, David and Joseph, of Toronto, Jacob, of Buffalo, and Phillip, of Detroit. The funeral was held on Tuesday at 2.30 from the home of his parents, 70 Niagara Street.

BABY will come safely through the dangers of hot weather if you begin now to build up his vitality. The right kind of food is important, but it must also be kept fresh and wholesome. This can be done during the changeable weather of spring only by keeping ice in the refrigerator every day.

Milk, the most essential food for building strength for babies and older children, deteriorates if the temperature is over 50°; it freezes if the temperature is 32° or under. You cannot depend upon the weather to keep milk during May.

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Wednesday, April 20, at 4 p.m., at his home, 355 Palmerston Boulevard, Harris, husband of Julia Gurofsky Feinsod, in his sixty-third year. Funeral from his home Thursday, 21st, 2 p.m.

At the celebration that was recently held in Breslau on the occasion of the twenty-fifth anniversary of the Mizrachi organization, Dr. S. Ehrman, the leader of the Agudas Israel, delivered an address in which he expressed the hope that greater co-operation between the two organizations might be established. A resolution was adopted at the meeting, urging the two organizations to co-operate in their educational work and other activities in Palestine.

Field Marshall Lord Plumer, High Commissioner of Palestine, just celebrated his seventieth birthday anniversary. He received a delegation from the Keren Hayesod head office in Jerusalem to whom he expressed his full sympathy with the Fund and his delights that the headquarters were now definitely established in Jerusalem.

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Zionists Open Campaign and Honour Kronick with Record Attendance

The annual Keren Hayesod campaign inaugurated at a banquet held in the King Edward Hotel Sunday night, was attended by more than a thousand people. Almost 60 per cent. of the campaign objective of $50,000 was raised at the dinner. An address was delivered by Brigadier-General Sir Wyndham Deedes, who was civil secretary to the Government of Palestine under Sir Herbert Samuels.

Sir Wyndham urged the Jewish people to educate those who contributed to the Zionist movement upon lines which would give a real knowledge of what the money was to be used for, and what the establishment of a national home would mean for the Jewish nation. The present Jewish nationality was spiritual and its presence could be felt, but there was no material evidence of a nationality among the Jews of the world. This circumstance made them feared and hated by many people and through the rebuilding of Palestine, this fear and hate would disappear.

Maurice Samuel, who spoke after Sir Wyndham, appealed for support for the movement and told of some of the things he had seen in the old pre-war Palestine and then of the present jewish colonies which were established and were growing there. L. M. Singer was chairman. The whole amount collected was over $30,000. The presentation was made of a portrait of himself to Samuel Kronick in recognition of his services to Toronto Jewry and the Zionist movement. In making the presentation, Rabbi F. M. Isserman paid tribute to the work of both Mr. and Mrs. Kronick. In his response, Mr. Kronick made an appeal for the cause and several people announced increases to their subscriptions and Rabbi Isserman suggested that all the increases which were made in honour of Mr. Kronick should be put together to found a fellowship at the Hebrew University in Jerusalem. Those present were Mr. and Mrs. L. M. Singer, Mr. and Mrs. Samuel Kronick, Lazar Shumer, Mrs. Anna Selick Mr. and Mrs. Percy Hermant, Mr. and Mrs. L. Gelber, Mr. and Mrs. A. M. Schiffer, Mr. and Mrs. W. Gelber, J. J. De Young Greenberg, H. Freifeld, Rev. and Mrs. Kaplan, C. Helpert, Mrs. S. Simonsky, Mr. and Mrs. L. Gurofsky, Mr. and Mrs. Geldzeler, Henry Greisman, Louis Greisman, Mr. and Mrs. Harry Fogler, Mrs. C. Bochner, Mrs. Kenen, Mr. and Mrs. M. L. Willinsky, Mr. and Mrs. M. J. Kamman, Mr. and Mrs. S. M. Mehr, Edith H. Freedman, Evelyn Dunkelman, Mr. and Mrs. Charles James, Mr. and Mrs. S. Eisen, David Eisen, A. L. Phene, Mr. and Mrs. M. Goldberg, Mr. and Mrs. Harry Papernick, M. F. Sodomsky, Mr. and Mrs. Mirochnick, Dr. and Mrs. M. Pivnick, Mr. and Mrs. J. Andrews, Miss Rohama Siegel, Mr. and Mrs. B. M. Speyer, Mrs. Louis Prager, Miss Malca Halpern, Mr. and Mrs. L. M. Schwartz, Mrs. H. M. Goodman, Dr. and Mrs. Himelstein, Mr. and Mrs. E. Palter, Mr. and Mrs. H. Palter, B. Cohen, Mrs. J. Cohen, Mr. and Mrs. M. Berenbaum, Mrs. M. A. Pollock, Mrs. J. S. Lavene, Mrs. A. Levy, Mrs. Mort L. Levy, Mr. and Mrs. S. H. Sapera, Mrs. Max Goodman, of Detroit, Mr. and Mrs. Samuel Shapiro, Mr. and Mrs. M. Nowack, Nat Nowack, Miss Molly Salkovitch, Mr. and Mrs. Joseph H. Males, Mr. and Mrs. S. Solomon, Mr. and Mrs. Seligman, Mr. and Mrs. I. Varshavsky, Mr. and Mrs. B. Lastar, P. Clouth, K. Jaffery, J. Ramm, D. Shatz, Mr. and Mrs. A. Baker, Mr. and Mrs. H. Thomas, Dr. and Mrs. M. Kates, Mr. and Mrs. L. Berk, Mr. and Mrs. N. Helpert, Mr. and Mrs. Jess Kaplan, Mr. and Mrs. S. Kaufman, Mr. and Mrs. I. Markus, Mr. and Mrs. N. Phillips, Mr. and Mrs. F. Silverman, B. Forer, Mr. and Mrs. M. H. Bernstein, Mr. and Mrs. H. B. Rosenthal, Mr. and Mrs. J. Rashkofsky, Hyman Kronick, Ash. Bernstein, Dr. J. J. Lavine, Mr. and Mrs. M. Harlig, Harry Gurofsky, Mr. and Mrs. Milton Blackstone, Benjamin Brown, Mr. and Mrs. David Vise, Lottie Lappin, Mr. and Mrs. B. Sadowski, Mr. and Mrs. B. Vise, Misses Belle Sadowski, Etta Sadowski, Mr. and Mrs. Charles Levey, Miss Eva Jackson, Mr. and Mrs. Joseph Marin, Mr. and Mrs. W. Agranove, M. White, of Brantford, Gordon White, of Brantford, Mr. and Mrs. S. Wilson, Mr. and Mrs. Pousner, Mrs. Betty Speiser, Mr. and Mrs. M. Shankman, M. A. Emanuel, Ben Zion Emanuel, Nathan H. Emanual, Mrs. L. Wainer, Mr. and Mrs. Max Clavir, Mrs. L. Fine, Mrs. D. Rose, Mrs. A. Cresny, S. Kronin, Mr. Miller, Jack L. Jacobs, Mr. and Mrs. Louise White, Mr. and Mrs. H. Press, Mr. and Mrs. H. White, Mr. and Mrs. B. Dick, Mr. and Mrs. A. Seigal, Mr. and Mrs. Harry Clavir, J. J. Glass, Mr. and Mrs. J. Hiltz, Bertha Hiltz, Mr. and Mrs. M. Barron, L. Markus, Miss A. Kamin, Mr. and Mrs. Maurice Goldstick, Mr. and Mrs. H. Dworkin, M. Rosenstein, Mr. and Mrs. J. Starkman, Mr. and Mrs. S. Hollinger, Mr. and Mrs. T. Caplan, Mr. and Mrs. O. Goldman, Mr. and Mrs. William Krangle Mr. and Mrs. I. Miller, Mr. and Mrs. Charles Sher, S. Reider, A. Cash, M. 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Adelberg, Mr. and Mrs. Snider, Mr. and Mrs. S. Geller, Mr. and Mrs. I. Smith, Mr. and Mrs. J. Lazaresco, E. Levy, Mr. and Mrs. J. Donnenfield, Mr. and Mrs. David Levinne, Mr. and Mrs. Samuel Factor, Mr. and Mrs. I. Lederman, Mr. and Mrs. Charles Rotenberg, Mr. and Mrs. Joseph Levinsky, Mr. and Mrs. Alex Rogul, Lillie Schonfeld, Dr. and Mrs. M. H. Thuna, S. Schatzberg, Mr. and Mrs. M. Rogul, Mr. and Mrs. H. Clayman, Mr. and Mrs. S. Rogul, Mr. and Mrs. Henry Papernick, Mr. and Mrs. Harold A. Farber, Mr. and Mrs. H. Ginsler, Mr. and Mrs. Benjamin Hillman, Mrs. S. H. Loftus, Rose Pearlman, Mr. and Mrs. Joe Schwartz, Mr. and Mrs. A. Roth, Mr. and Mrs. Jack Schwartz, Lillian Roth, Ruth Schwartz, Mr. and Mrs. L. A. Posluns, Mr. and Mrs. I. Siderson, Mr. and Mrs. S. Zaid, Mr. and Mrs. N. Rosenberg, Mr. and Mrs. B. Stone, Joseph Samuels, Mr. and Mrs. H. Frankel, Mr. and Mrs. S. M. Ross, Mrs. H. Birnbaum, Mr. and Mrs. Alfred Cohen, Margaret L. Tynell, Esther Protes, I. Woolfson, Joseph Brody, Mr. and Mrs. J. A. Poslun, Mr. and Mrs. Max Eichler, Mr. and Mrs. M. Ellenberg, Mr. and Mrs. S. Himel, Mr. and Mrs. J. Brill, Mr. and Mrs. M. Bohnen, Mr. and Mrs. H. Shaberman, Mr. and Mrs. D. Kartzer, Mr. and Mrs. N. Hochman, Mr. and Mrs. M. Goodman, Mr. and Mrs. Hundert, Mr. and Mrs. M. Blumenthal, Mr. and Mrs. J. Blumenthal, Mr. and Mrs. Apell, Mr. and Mrs. N. Margulies, Miss B. Cosovitz, Dan. S. Denberg, Mr. and Mrs. M. Wolf, Mr. and Mrs. J. I. Oelbaum, Mr. and Mrs. N. Muscovitch, Mr. and Mrs. F. Schipper, Mr. and Mrs. A. Shachter, Mr. and Mrs. L. Hertzman, Moses Murawtchik, M. Siteman, Mr. and Mrs. I. Segal, Mr. and Mrs. Morris Wolfe, H. Steingold, M. L. Prose, Hilda J. Narrol, Benjamin Papernick, Mr. and Mrs. A. Lichtenberg, Mr. and Mrs. I. Steinberg, Mr. and Mrs. H. Moscoe, Reba Gollom Cohen, of Detroit; Nathan Perlmutter, Abraham Rhinewine, Mr. and Mrs. I. Brickman, L. Greenberg, L. Coreman, Annie Frankel, Mrs. D. Ludvig, Mr. and Mrs. G. 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In spite of the protests of the anti-Semites, the Berlin municipality decided to honour the memory of Hugo Preuss, the German Jew who drafted the constitution of the German Republic, by naming a street in Berlin after him. The decision was reached after a prolonged debate and the vote was 113 against 90.

Mr. Mueller, an anti-Semitic publisher in Berlin, who was tried for libel by Foreign Minister Hugo Stresemann, who was accused in the publication of having carried on business relations with a Russian Jew, Litwan, was sentenced by the court to one hundred days' imprisonment or the payment of a fine of 10,000 marks.

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Rabbi Isserman's Editorial

Continued from page 1

churches of Canada annually spend millions of dollars on their missions to bring a new faith to cultured peoples. We Jews are asked to spend thousands to maintain an old faith in those whom cruel destiny has almost shorn of faith.

Nor can any Jew who loves his faith be indifferent to the spiritual achievements in Palestine—a Hebrew university, experiments in a juster economic system, an intelligent labour group, Hebrew a spoken language. Palestine also is the source of the Jew's most successful farm experiment. Louis Marshall, a non-Zionist, said that there could be no greater calamity for the Jew in the eyes of the world than the collapse of Palestinian reconstruction. In the world outside of Toronto, Jews no longer divide themselves as Zionists or anti-Zionists, but as Jews and anti-Jews. Jews are those who help to maintain everything Jewish. Anti-Jews are those who oppose everything Jewish. Those who only want to do local charity forget that man cannot live by bread alone. Charity begins at home but does not end there. Charity alone will not sustain Judaism. But an intelligent appreciation of Jewish spiritual values and an awareness that there is a Jewish world outside of Toronto which may make its claims on us many. If you have not yet contributed to the Keren Hayesod, do not delay doing so.

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Kronick Scholarship Fund

At the conclusion of the Keren Hayesod campaign dinner last Sunday, David Dunkelman contributed $200 in honour of Samuel Kronick. At the suggestion of Rabbi F. M. Isserman it was decided that this money be set aside and be used for a fund which shall be known as the Samuel Kronick Scholarship Fund to be established at the Hebrew University. The proceeds of that fund will go towards a scholarship to a Canadian Jewish student who wants to continue his studies at the Hebrew University. About $2,000 was spontaneously contributed Sunday evening and Rabbi Isserman expects that this fund will be raised to $5,000. Contributors should mail money or pledges to Rabbi Isserman, 115 Bond Street. The following have contributed:—

D. Dunkelman, $200; H. Clavir, $50; London Hat, $100; Rev. Kaplan, $25; Louis Zwerg, $50; J. Ramm, $25; Fashion Cloak, $50; L. Gelber, $50; E. Palter, $25; A. White, $25; S. Shapiro, $25; J. Schwartz, $50; S. Solomon, $25; J. Epstein, $25; Mrs. Phene, $25; Mrs. N. Helpert, $50; Jacob Schwartz, $25; J. Granatstein, $25; Dr. Pivnick, $25; Mrs. Simonsky $15; Nat. Nowack, $10; M. J. Kanin, $10; Dr. Solway, $10; M. Eichler, $10; Dr. Kates, $25; Louis Chankin, $25; Mrs. Kenen, $25; J. Samuel, $10; Empire Cloth, $25; Charles Sher, $15; Mrs. S. Rogul, $5; Mrs. Nathan Phillips, $25; H. S. Rosenberg, $15; Superior Cloak, $25; Percy Hermant, $50; Dr. J. J. Lavine, $10; Mrs. Nowack, $25; Mrs. Bosluns, $25; Mrs. Murafshick $10; Mrs. D. Vise, $25; Mrs. J. L. Jacobs, $25; Mrs. S. Godfrey, $25; H. S. Rosenberg, $25; Mrs. J. H. Males, $10; Mrs. D. B. Goodman, $10; Mrs. Jack Friedland, $10; Mrs. Herschman $10; Mrs. S. Geller, $15; C. Garfunkel $25; Mr. Himel, $10; Mrs. B. Sadowski $10; H. Smith, $100; in memory of Isaac Halpern, $10; H. Miller, $25; Harry Silverman, $10; Mrs. Marin, $10; Henry Kaplan, $10; B. Vise, $10; Dr. J. M. Rabinovitch, Montreal, $50 Mrs. E. Palter, $25; Dr. M. Pollock, $10; Mrs. Eisen, $10; Mrs. Bernbaum, $10; Mrs. Beder, $10; Mrs. Celia Helpert, $10; H. Friefeld, $25; M. Singer, $50; S. Harris, $100; Mrs. Papernick, $10; M. Clavir, $25; B. Stone, $25.

HADASSAH

A joint meeting of all Hadassah Chapters was held in the Pompeian Room of the King Edward Hotel Monday afternoon, April 25. Maurice Samuel was guest-speaker. Miss Barkin sang, accompanied by Miss Florence Singer, and Carl Goldner played the piano. Sewing day, Monday afternoon, May 2, at the Zionist Institute. Central Chapter executive meets Monday afternoon, May 2, at the home of Mrs. I. Fink, 533 Palmerston Boulevard. Western Chapter expects the shipment of brass, silver and Yemenite needlework from Palestine for the Palestinian display.

Dr. Arthur Berger, African explorer and hunter, has just revealed in Berlin the secret of the big bags with which Indian Princes return from tiger hunts in their native jungles. The night before a hunt, Dr. Berger relates the haunts of beasts of prey, especially lions, are baited with meats soaked in morphine. When, next day, the drivers force the tired, doped animals past the shooting blinds they fall easy victims to the imperial hunters. Dr. Berger's story was told by Professor Heck, director of the Berlin Zoo on being informed that Barnett Harris of the Chicago Zoo has invented a bullet for stupefying wild animals with a narcotic in order to capture them alive without danger.

The Executive Committee of the first Jewish region in Soviet Russia, which was recently elected at the conference of representatives in Cherson, consists of seventeen persons, eight of whom are Communists and nine non-partisan. The president of the Executive is Abraham Strashun, a Communist.

Theodore Fritsch, the German Jew-baiter who recently had been declared culpable in a libel suit brought against him by Max Warburg of Hamburg, has just been sentenced by the Supreme Court to four months' imprisonment. Fritsch had appealed the decision of the lower court and lost.

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HAMILTON

Mr. and Mrs. Hazoi, Robert Street, announce the engagement of their daughter, Kate, to Lloyd Lazuri.

Mr. and Mrs. M. Epstein and Mr. and Mrs. George Pollock were in Toronto to attend the Keren Hayesod banquet at the King Edward Hotel Sunday.

Miss Teresa Sweet spent Easter week end in Toronto.

Mr. and Mrs. A. L. Nadell, of Flint, Mich., were visiting Mr. and Mrs. J. Caplan, Cannon Street.

Miss Etta Epstein, of Ottawa, was visiting with her grandmother, Mrs. H. Freiman, Proctor Boulevard. Honouring her were: Mrs. A. Frank, bridge, mah jongg, Tuesday afternoon; dance, Tuesday evening; Mrs. George Pollock, formal dance, Wednesday; Mrs. M. Epstein, four tables of bridge, Thursday afternoon.

Miss Gertrude Goldstein, of Cleveland, is visiting with her mother, Mrs. M. Goldstein, Stinson Street.

Mrs. E. Goldberg, Tisdale Street East, entertained Sunday night.

M. Silverman, M. Shacofsky, I. Segel and M. Levy are attending the bi-annual conference of the I.O.B.B. at the Prince Edward Hotel, Windsor.

Dr. L. Rabkin was in Toronto to attend the wedding of his nephew, Dr. Charles Okun and Miss Jeanette Gibbel.,

Hadassah meeting Monday evening. Hope chest raffle.

Max Epstein is chairman of the Keren Hayesod drive; H. Siderski, treasurer; I. Segel, secretary. Maurice Samuel will be the speaker at the banquet Tuesday, May 11. A campaign committee will be chosen at a meeting Thursday, April 28, from the various organizations.

Miss Belle Cohen, Sherman Avenue East, was visiting in Toronto.

Council of Jewish women have called a meeting Tuesday night, April 26, representative of all Hamilton organizations, to formulate plans for a Peace Day meeting in May.

Phyllis and Bunny Cohen were visiting with their aunt and uncle, Mr. and Mrs. H. Goodman, Arlington Avenue, Toronto.

Honouring Mrs. Albert Prusin, of Detroit, who was visiting her mother here, were: Mrs. M. Simon, mah jongg, Tuesday; Mrs. J. L. Kaplansky, mah jongg, Wednesday; Mrs. B. Goldblatt, mah jongg and bridge, Wednesday; Mrs. M. Silverman, mah jongg, Thursday; Mrs. A. Frank and Mrs. I. Segel, drive and [illegible] Connaught, Thursday; [illegible] Friday; Mrs. L. Minden [illegible] J. Lyon tea [illegible]

Coal, Cotton and Congregations

Continued from page 8

Railroad. The son of a famous feudist is the "star" on the high school football team. Our meeting was held on Sunday night in the auditorium of the principal moving picture theatre. The children are taught Hebrew in a room below. We found a youth, a graduate of Yale, whose library contains rare titles.

Charleston is a man's town—the Kenova for a river-front and the mountains for a homestead. They've a robust congregation there for whom culture is a creed and hearty co-operation a joyous routine. There are hosts of happy children, too, in Charleston and the mountains are their playground. The Temple is ample and inviting. We were jubilant with praise for the Temple Center. Here our priceless children will hear the word of lore and mystery amid rationally comfortable surroundings. On Sunday night in company with Rabbi Eisendrath we joined a swarming group of merry folk celebrating the installation of their orthodox leader. We should like to tarry longer in Charleston.

Now there's Parkersburg, a wee place. The Jewish meeting hall is on the third floor of a downtown building. And there is a woman who remembers that Judaism ought to live. But there are fellow-women and men who wonder how. A man or two in Parkersburg talked of better days.

What He Found in Logan

Go to Logan, thou sluggard, look on the ways of her people and be wise. Deep, deep in the valley is Logan, encircled by mountain ranges. Some one chose her to be the city and there is a multitude of mining camps about her. Watch your step in Logan. Formidable trucks and little cars dash in from fifty miles or so away. They tear through the two or three streets (and this is all that can be). Our host is a remnant of an imperial band of European trained students. Our hostess is a graduate of a convent in Germany. A few years ago they lived far, far out in the wilderness that was nearby. Our host traveled mulehack and horseback then. Mr. Eiland has vivid memories of pioneer days—rich material for a ready scribe. They say no Jew was absent from services that Friday night. The synagogue is on the top floor of a bank building. They come to worship there in Logan. The children compose the choir. The Logan community has set aside a bit of precious real estate that the Jewish congregation may build a synagogue alongside the church. Real estate is at a premium here; there's so little to be had. They are merry folk in Logan and they talk sweetly of New York, Baltimore and Cincinnati.

A bus may take you from Logan to Williamson in less than three hours. A train may take all day to bring you from one point to the other. The bus runs over a patch of good road, over mountain sides, through innumerable, seemingly endless streams, and if the rain is falling as you are riding, you will have more "thrills" than even New York can offer. You will feast on scenery, gorgeous, stirring, glorious, rapturously virgin. We did not linger this time at Williamson but at once found seats in the day coach bound for Keystone, Norfolk and Welch. Our fellow-passengers entertained us in a vivid manner. An aged Christian spoke tenderly, wonderously of pertinent issues. He had read Josephus' "Antiquities" through more than once. He believed in the prophecies embodied in the book of Daniel. He was opposed to prohibition and did not approve of higher education for women. Across the way an elderly woman sang songs she had learned at church. The floor of the coach was coated inch thick with the refuse of many West Virginian cities.

A Meeting in Keystone

We arrived at Keystone late in the afternoon. It is a town, the outgrowth of a coal mining camp. Our meeting that afternoon was conducted in a pleasant room in the third floor of the new Knights of Pythias building. About eighty-five men, women and children, Jews and non-Jews from Keystone and Northfolk, attended. To my surprise and delight I met two young men from Baltimore, whom I had known years before. Coal had brought them and their families here.

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theatre, Monday; Mrs. B. Epstein, mah jongg, Tuesday; Mrs. I. Blumenthal, theatre, dinner and mah jongg, Wednesday; Mrs. I. Levy, mah jongg and bridge, Thursday; Mrs. H. Vineberg, Friday; Mrs. I. Mack, Mrs. S. Fauman, bridge, mah jongg, Saturday; Mrs. Kay Messer and Mrs. S. Goldberg.

Anshe Sholom Congregation, Hamilton. Dr. M. Feldman, Rabbi.

Sermon, first day Pesach, "Moses, the Dictator of the Jews"; final day, "Loyalty to the Dead." Friday evening next, "The Synagogue, the Cultural Centre of the Jewish Community." At a meeting, Sunday, April 24, M. Silverman was chairman. Saturday morning services and Sunday school reopen this week. [illegible] Ladies' Aid meets [illegible], May 2.

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D. O. RANKIN, Chairman Management Committee.
ZEPH. HILTON, Chairman Property Committee.
W. W. PEARSE, Business Administrator and Secretary-Treasurer.

That evening we drove across the dangerous mountain roads to Welch, a neighbouring town and also a fully developed mining camp. Welch has a charming little synagogue, where the men wear hats. There is a family at Welch from Cincinnati. Others have come from other large cities. A baker after working hours teaches the children Hebrew and conducts services without compensations. A bright young married woman is the directing genius of the congregation. The dietary laws are observed.

Keystone, Northfolk and Welch are as well organized as any little city in Ohio, with congregational, sisterhood and religious school.

Clarksburg is a progressive town on the main line between Concinnati and Washington. Here, for a change, the West Virginia roads excel. The people in Clarksburg once had a Rabbi. The orthodox insist upon separatism and provide their own leader. The president of the reform group served as public health doctor in West Virginia, and in the mountain places of Georgia. He now has another trial, another test of his ability and patience. From reports we believe that he will succeed in doing what was thought to be an impossibility. Recent additions to the group in the persons of a man and his wife who hitherto were leaders in Lexington, Kentucky, ought to give him the needed support and direction. Some Baltimore friends abide here also and accorded us a hearty welcome.

A City Without Jews

Near Clarksburg there are five thousand souls assembled in the town called Salem. On Saturday no business is conducted at Salem. It is the Sabbath day for the people of that place. Yet no Jew lives in this city. And a few weeks ago I heard some one announce there was only one city in the world where Saturday was scrupulously observed as the Sabbath—the city of Tel-Aviv in Palestine.

Around and about Clarksburg there may be found small groups of Jews. They remember occasionally the religion of their fathers and of their childhood. Often their Christian neighbours laugh at those who will not refrain from labour on Rosh Hashonah and Yom Kippur.

In the storage room on the second floor of an "underselling store" in the city of Fairmont each Sunday morning at eleven o'clock a group of ten or twelve children are taught Judaism. The room contains an ark with a sefer torah. Mr. Goodman, the proprietor, has been "rabbi" for fourteen years. He, too, is from Baltimore. The same afternoon I found a handful of other Jews who impressed me with their gentility and charm. They would be united and worship together, but there's dispute about things orthodox and things unorthodox.

Deep in the heart of West Virginia, close to the city of Clarksburg, there is a colony made up of men and women who for the most part once adorned the honour rolls of eminent academies. Culture is in the atmosphere; comfort is unknown. I was introduced to the superintendent of the State Normal School. He was spoken of as one of the greatest. Yet he looked and spoke after the manner of a farmer. Evidently polish is not a symbol of mental aristocracy there.

A College City in Morgantown

From Clarksburg and Fairmont we journeyed by automobile to Morgantown, a typical college town, the seat of the University of West Virginia. We came upon a nest of Jewish young folk, who were in no wit to be distinguished from the students we had met at Berkeley, California, at Ann Arbor, Michigan, and at Columbia, Missouri. A large number of the young men are from New York. You will find New York boys everywhere. What brings them to these hidden places? Some of the students balked at Jewish organization. They feared separatism would mean ostracism. However, generally, the student body is in accord with the principle of religious organization and in time, doubtless, will institute a distinctive and respectable foundation for such particularistic activities.

West Virginia is now a fruitful memory. I wonder what might have been if New York and Cincinnati and Baltimore had not given up to WestVirginia a few here and a few there. What might have been if the gold and the even more precious golden sun of California had not lured men and women from the city of dinosaurs. What if the oil and cattle had not summoned them to Texas? And what if the immense stretches of land in Kansas and Nebraska had not inveigled many more? What if the glorious vistas of Wisconsin and Minnestota had not called? And what if the sparkling coal of West Virginia had not subtly drawn a few hundreds from the monster centers of population? Even more, what if the congregation had not sprung forth to absorb, to blend, to harmonize, to unify, to give beauty, strength, dignity, power, happiness to the pioneers that they might find within the fold the memories, the traditions and the bonds to make them as they were, metropolitan in dress, in speech, in thought and in action. Of all peoples the Jew is a tensely social individual. He could not, unless he be an exceedingly extraordinary personality, live to himself alone. He must have a social center, be it Bnai Brith Lodge, Synagogue or Temple. And the congregation is a natural symbol and satisfaction of this universal need. "And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city. And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money. And he erected there an altar, and called it Elelohe-Israel."

"And Moses sent them to spy out the land of Canaan and said unto them, Get you up this way, southward, and go up into the mountain; and see the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many; and what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strongholds; and what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land."

Dr. Albert H. Levitt, professor of law at the Washington and Lee University in Lexington, Va., and associate editor of Central Law Journal of St. Louis, won the $500 prize awarded by Boni and Liveright in the contest on Theodore Dreiser's "An American Tragedy." The subject was "Was Clyde Griffiths guilty of murder in the first degree?"

Karel Capek, Czech playwright and novelist, has written a new fantastic volume just published in English (Macmillan). It is entitled "The Absolute at Large" and deals with a young engineer who discovers a process by which the energies of the atom in coal are released.

Sir Charles Walston, for over thirty years professor of archaeology at Cambridge University and a scholar of international renown, died in London at the age of 71. He was the son of Henry Waldstein. He was author, among other works, of "Wilsonism," "The Jewish Question and the Mission of the Jews," "The Expansion of Western Ideals" and numerous authoritative volumes on archaeology.

Praise for the attitude of Jewish labour in the economic crisis of the country was expressed by Lord Plumer on his visit to Haifa last week. The High Commissioner complimented Jewish labour leaders following his visit to the Workers' Home. "Palestine Jewry has displayed splendid discipline during the crisis," he said. Lord Plumer commented particularly on the education activity of the labour organizations.

The recently organized World Union for Progressive Judaism will hold its second conference in Germany in 1927. Both the Union of American Hebrew Congregations and the Central Conference of American Rabbis are members of the Union and a large representation from America is expected at the proposed conference, according to the announcement made by Miss Lily Montagu, the secretary of the organization.

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The Jewish Cossacks in Palestine

(*Continued from page 11*)

go out of an evening and listen to one's own horse neighing in the midst of one's own quarter of the town. They have their own Beth Hamedrash. On a Sabbath they all assemble there for worship and he, their Rabbi, conducts the service at the head of the congregation. On festivals they come together and rejoice among themselves. They still have their own festive robes, which they have brought to Palestine with them from the Caucasus—long flowing robes, and they toss off their drink of brandy and they go whirling around in a good old Cossack dance, holding up their knives as they dance. Like old times!

The Youth

They have no pretensions on anyone. Yet it happens sometimes that a sigh escapes them. In their far-off village home in the Caucasus they used to dream of saving up a few rubles with which they would buy a little land and build a village of their own, where they would live like free men on their own soil. Then came the journey. For weeks at a stretch they went on foot with their wives and children, tramping for months, spending the few rubles they had. And here in Palestine they find it difficult to make themselves understood. They do not quite fit in. They don't understand the ways of the country and there is no one to advise them. Their relatives and friends are far away in the Caucasus; they get letters from them; they think of coming to Palestine. But the Caucasian Jews in Tel-Aviv do not know how to go about things, how to approach the people in authority and get them to intervene on their behalf. It does not enter their heads to go about telling people how they live, shouting it from the house-tops, and so they suffer want and privation and if they manage to get work for a day or two in the week, it is something to rejoice at.

That is, so far as the older generation goes. But the younger folk have their own life. They have managed to fit in with the surrounding Jewish life. Outwardly, it is almost impossible to distinguish the young Cossack Jew among the other young Jews in the neighbourhood, unless you look very closely and you are struck by their intensely black and dancing eyes and their remarkably white flashing teeth, and you recall to mind the distant mountain steppes of Azerbaijan, and you see before you the wild horsemen of the steppes ready at any moment to defend their honour with the sword. Yes, the young Cossack Jew of Tel-Aviv is as proud as his forebears and as easily roused to anger. He will tell you with pride that the first Jewish colony guards in Palestine were Caucasian Jews, and that the Bedouin Arabs would go about in fear and trembling of them. The great dream of the young Cossack Jews of Tel-Aviv is to be a guard in the Jewish colonies. And if one of the elders tells them a story of the heroic days of old, their eyes light up and their hands twitch for action. The older generation places great hope in the younger people. When the dusk falls and the work of the day is done, they gather the youngsters around them and tell them of their old homes in the Caucasus, of the deeds of heroism done there by their forefathers and their kin. They try to implant in the young folk a feeling of respect for the old tradition and these swarthy sunburnt youngsters in Palestine dream of riding bareback along the snow-covered steppes with their swords held aloft as their fathers used to do long ago.

Yet they strive to fit themselves into the surrounding conditions in the country. Will not the surrounding life rob them of their heroic ideal, tone them down and reduce them to the commonplace?

The Lamplighter

He holds a special place in the life of this Caucasian Jewish community—the lamp-lighter—a Jew of about eighty, who is still in regular employment. He is the night watchman on duty where the new roads are being built as the town of Tel-Aviv expands. He warns you against venturing too close to the half-excavated roadway, lest you fall into a hole. And when the dusk begins to fall, you see him wending his way, clad in his Caucasian robes and his Astrakhan cap, lighting the lamps along the road. His hand trembles as he lights the lamps, and from time to time, you hear his voice, warning you to "Take care."

He loves his work, he glories in being still at work at his age. To think that such an old Jew has been entrusted with the important task of warning people against danger, protecting their lives. And he is so proud of his job!

Late at night, when the people have fallen asleep and it is quiet all around, except for the moaning of the sea which alone disturbs the silence, you will meet the old man standing up against the barbed wire entanglement stretched around the excavation works to protect the wayfarer. He is leading on his staff and the reddish reflection of the lamps light up his face. He is only too glad to talk to you, to answer your questions and to tell you his life story. This octogenarian Jew still has a wife and young children. He is a member of the Histadruth, the Palestine Federation of Trades Unions. Suddenly he hears a sound at the other side of the street, and immediately he hurries off there to find out what is happening. Someone may be knocking up against his wire entanglements, and if they are down there may be an accident.

The younger Caucasian Jews go about in awe of the old man; they respect him, for he is one of the guardians of the building of the land.

Samson

He is Samson not only to everyone, to his own, to the Caucasian community. He is the strongest, the tallest, the most handsome among them. Even the European Jews hold him in great respect and there is a keen rivalry among the various groups of workers who are anxious to have him work as one of them. When tourists come to Tel-Aviv and ask to see the Jewish workers of the town, they are taken to the group where Sampson happens to be working that day. Very tall, with a black beard and gleaming eyes, he rises like a giant among the other workers, who stand bowed down and weary at their work. And he wears his tall Astrakhan cap even in the hottest days of midsummer. He towers over the rest like a great oak in the forest.

After long hours of hard work, he is as fresh as when he started, as joyous as if he had been out on a day's excursion. Sometimes he disappears suddenly. He tells nobody that he is going, he bids no farewells and he is gone. Sometimes he makes his way through the villages of Judaea, sometimes he goes northward to Galilee. And he comes back like a new man, and goes back to his work of digging up the road where a new Jewish quarter is to be erected in Tel-Aviv.

He has grown impatient on the old roads. A young Jew had been found burnt to ashes near Rishon-le-Zion, big robberies had taken place in several Arab villages, and the rural police had had to be armed. Three notorious Arab murderers sentenced to life terms in the fortress at Acre had escaped and were terrorizing Judaea. Even the police went out on the road with the name of Allah on their lips. And in these unquiet days Samson suddenly went off on one of his jaunts.

The Cossack community grew alarmed. He was not at home in Caucasia, they reflected, he was abroad without a horse and without a sword. The young men organized themselves to go out in search for him. But there was no need for fear. He did come across the murderers. He killed their leader and took the other two to the police station.

As for Samson, you will find him working on the road, pickaxe in hand, as if nothing had happened, and the tourists stand and look on, watching the Jewish workers building the first Jewish town. Sometines the tourists ask the workers to let themselves be photographed so that they can take away a memento of the Holy Land with them. Some of the workers don't like it. We are not comedians, they object. But Samson doesn't mind. He is at once standing ready, posed and saying "Go ahead." And there is an innocent good-humoured smile on his lips.

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ANTI-SEMITISM IN SOVIET RUSSIA

The pronouncement made by Alexander Kerensky in his address last Monday evening at the Metropolitan Opera House, in Philadelphia, that antisemitism is growing in Russia, in spite of the efforts of the Soviet authorities to check it, finds an echo in an article published in an Austrian paper by George Popov. The latter goes a step further and avers that the antisemitic symptoms now manifest in Russia are traceable to the plans of the Stalin regime to exclude Jewish officers from Soviet positions. He minimizes the goodwill displayed in the attempt at organizing a Jewish autonomous republic in south Russia and regards it merely as a gesture to win the confidence of foreign Jewish bankers.

A Soviet official, Kirkewitch, the manager of a co-operative store, was sentenced to one year's imprisonment for conducting antisemitic propaganda. He had posted notices in the stores in which the population is urged to unite against the Jews and see to it that no Jews are elected to the board of the co-operative stores.

The Jewish communists are very much exercised over the increased interest in the preparation for Passover as manifested this year. The "Emes," the Yiddish organ of the Evseks, bemoans the fact that the Government permitted the importation from Poland of Hagadahs "with red covers," and that the state co-operatives are advertising Passover goods in their stores.

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